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1998-12-29 09:50:58  
Cook County Recorder 25.00



**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

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The above space for recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the partial payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby **REMISE, CONVEY, and QUIT CLAIM** unto CHARLES O. GROVES AND JUDITH R. GROVES, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE \* bearing date the \* day of \* 19\* and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 98176261 & 98826099, to the premises therein described as follows, Situated in the County of COOK, State of Illinois, to wit:

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SEE ATTACHED EXHIBIT A

\*MORTGAGE DTD 2/27/98 AND RECORDED ON 3/5/98 AS DOCUMENT NO. 98176261,  
MORTGAGE DTD 9/4/98 AND RECORDED ON 9/16/98 AS DOCUMENT NO. 98826099.

together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 18-18-200-033-1018  
Address(es) of premises: 5580 WOLF ROAD, WESTERN SPRINGS, IL 60558  
Witness X hand X and seal, X, this 14TH day of DECEMBER 1998

WESTERN SPRINGS NATL. BK. & TR. BY [Signature] (SEAL)

BY [Signature] (SEAL)  
This instrument was prepared by D. MILLSAP, WESTERN SPRINGS NAT'L BK. & TR.  
4456 WOLF RD., WESTERN SPRINGS ILLINOIS 60558  
(NAME AND ADDRESS)



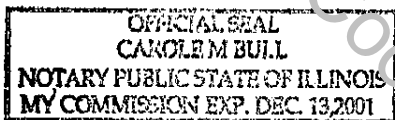
BOX 333-CTI

STATE OF ILLINOIS

COUNTY OF DuPage

I, Carole M Bull, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E HALVORSON personally known to me to be the VICE President of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and JERRY F. MICELI, personally known to me to be the EXEC. VICE-PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE-President and EXEC. VICE-PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 14TH day of DECEMBER, 1998.



Carole M Bull
NOTARY PUBLIC

COMMISSION EXPIRES

RELEASE DEED
By Corporation

[Blank lines for release deed details]

TO

ADDRESS OF PROPERTY:

[Blank lines for address of property]

MAIL TO:

[Blank line for mail to]

MORTGAGOR: CHARLES O. GROVES  
JUDITH R. GROVES  
5580 WOLF ROAD  
WESTERN SPRINGS, IL 60558

MORTGAGEE: WESTERN SPRINGS NATIONAL BANK AND TRUST  
4456 WOLF ROAD  
WESTERN SPRINGS, IL 60558

DATE: DECEMBER 14, 1998

AMOUNT: \$11,500.00

## LEGAL DESCRIPTION

UNIT NO. 302 AND GARAGE UNIT NO. 302-G IN SPRINGWOOD MANOR CONDOMINIUM AND DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL, OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") THE EAST 178.5 FEET OF THE SOUTH 15 FEET OF LOT 3 AND THE EAST 178.5 FEET OF LOTS 4, 5 AND 6 IN MAXTED'S SUBDIVISION IN THE EAST 473 FEET OF THE NORTH 775.5 FEET (EXCEPT THE EAST 145.2 FEET OF THE WEST 178.2 FEET OF THE NORTH 350 FEET THEREOF) OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1948, AS DOCUMENT NO 14442019 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY PULLMAN BANK & TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 9, 1968 AND KNOWN AS TRUST NUMBER 71-80632 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO 22734943 AND AMENDED BY DOCUMENT NO 22769411 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PIN #18-18-200-033-1018

ADDRESS: 5580 WOLF ROAD, WESTERN SPRINGS, ILLINOIS 60558

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