UNOFFICIAL COMPRISON AND PAGE 1 79/0129 03 001 Page 1 of

1998-12-29 10:41:55

Cook County Recorder

25.00

**RECORDATION REQUESTED BY:** 

PULLMAN BANK AND TRUST CO. 1000 E. 111th Street

Chicago, IL 60628

WHEN RECORDED MAIL TO:

Pullman Bank and Trust Co. 1000 E. 111th St. Chicago, IL 60628

**SEND TAX NOTICES TO:** 

James Evans Jr. and Juanita Y Evans

12314 S Parnell Chicago, IL 60628 5416

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Pullman Bank & Trust 1000 E. 111th St. Chicago, IL 60628

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 8, 1998, BETWEEN James Evans Jr. and Juanita Y Evans (referred to below as "Grantor"), whose address is 12314 S Parnell, Chicago, IL 60628-6416; and PULLMAN BANK AND TRUST CO. (referred to below as "Lender"), whose address is 1000 E. 111th Street, Chicago, IL 60628.

MORTGAGE. Grantor and Lender have entered into a mortgage dated September 24, 1993 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Recorded October 7, 1993 as Document 93806626

The Mortgage covers the following described real property (the "Real **REAL PROPERTY DESCRIPTION.** The Mortga Property") located in Cook County, State of Illinois:

LOT 46 AND THE NORTH 1/2 OF LOT 45 IN BLOCK 4 IN HARVEY B. HURD'S ADDITION TO WEST PULLMAN SUBDIVISION OF LOTS 4 AND 5 IN ANDREWS SUBDIVISION OF EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, 10 WNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S

The Real Property or its address is commonly known as 12314 S Parnell, Chicago, IL 60628-0416. The Real Property tax identification number is 25-28-304-026.

**MODIFICATION.** Grantor and Lender hereby modify the Mortgage as follows:

Extend maturity date, modify rate. TO 10/01/03 70 7.59%

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions. to all such subsequent actions.

<u>ROX 333-CTI</u>

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## (Continued)

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF

MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.						
GRANTOR:						
X James Evans Jr.						
X Juanita Y Evans						
LENDER:						
PULLMAN BANK AND TRUST CO.						
By: A Cusce Senses Authorized Officer						
INDIVIDUAL ACKNOW! EDGMENT						
STATE OF <u>llinois</u> )  COUNTY OF <u>looks</u> )						
COUNTY OF Cook						
On this day before me, the undersigned Notary Public, personally appeared James Evans Jr. and Juanita Y Evans, to me known to be the individuals described in and who executed the Mcdification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and dead, for the uses and purposes therein mentioned.						
Given under my hand and official seal this 8 day of <u>Secumber</u> , 19 98.						
By Canders Residing at						
Notary Public in and for the State of STEIGHT SEAL						
My commission expires  CLARA B ZANDERS  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES:08/23/00  MY COMMISSION EXPIRES:08/23/00						

12-08-1998 Loan No 107203

## OFFICIAL COPY08179975 MODIFICATION OF MORTGAGE (Continued)

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STATE OF VILMOUS		)			
COUNTY OF CASh		) ss			
COUNTY OF_ Cook		)			
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On this 8 day of appeared H JUYCE PE	<u>December</u> , 19 9	$\frac{18}{18}$ , before me,	the undersigned	Notary Public,	personally
authorized agent for the Le	nder that executed	and known to me	to be the _#SS	T. VICE PLESIDE	<u>&gt;√7</u> ,
instrument to be the free and	voluntary act and de-	ed of the said Len	der, duly authoriza	ed by the Lender t	hrough ite
board of directors of otherwis	ie, for the uses and p	urposes therein m	entioned, and on-	oath stated that he	or she is
authorized to execute this sai	d instrument and that	the seal affixed is	the corporate sea	ıl of said Lender.	
By lara 5	Canders	Residing	at		
Modern Bublic to and do the	<u></u>				
Notary Public in and for the		SEAL {	<del></del>		
My commission expires	CLARA B Z				
-	MY COM VISSION EX	⟨PIRES:08/23/00	<del> </del>		
ACED DOG Day III O Day of	<b></b>				
ASER PRO, Reg. U.S. Pat. & <sup>-</sup> IL-G201 F3.26 EVANS.LN R2.	I.M. Off., Ver. 3.2(a) OVL]	c) 1998 CFI ProSe	ervices, Inc. All rig	hts reserved.	
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