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Doc#: 0817901150 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2008 03:02 PM Pg: 1 of 4

RETURN TO:

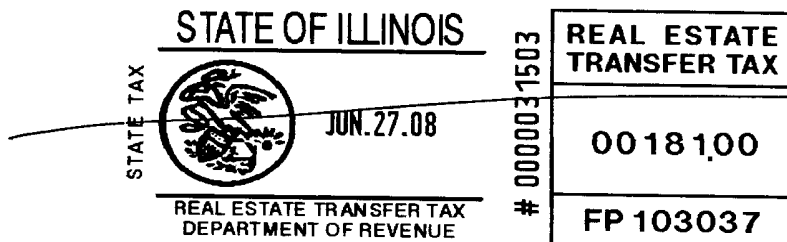
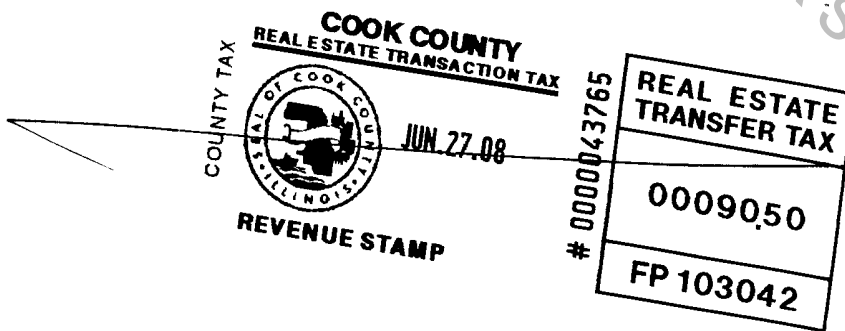
Traditional Title Company, LLC.
2101 S. Arlington Hts Rd, Suite 103
Arlington Heights, IL 60005
TTC# 081266FAA

SPECIAL WARRANTY DEED

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
555746 \$1,900.50



06/27/2008 10:22 Batch 06206 28



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Mail to:

KAVANAN & RYAN566 W LAKE, SUITE 410, CHICAGO, IL 60644

Send subsequent tax bills to:

JASON M ROBERTS,4629 N MAGNOLIA #1NCHICAGO, IL 60640**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE, made this 27th day of May, 2008, between **GRP LOAN, LLC**, a limited liability company created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **JASON M. ROBERTS**, a ~~SINGLE~~ ~~married~~ person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said company, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 14-17-111-023-1001

ADDRESS(ES): 4629 NORTH MAGNOLIA AVENUE, UNIT 1N, CHICAGO, IL
60640

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) VICE President, (Name) Joanne DiNardi, and attested to by its (Office) Secretary, (Name) Kristin Tess, the day and year first above written.

BY: GRP LOAN, LLC

By: Joanne DiNardi Attest: Kristin Tess
Vice President Kristin Tess, Secretary

State of New York)
County of Westchester) SS.

I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joanne DiNardi, personally known to me to be a Vice President of GRP LOAN, LLC and Kristin Tess, personally known to me to be a Secretary of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of May, 2008.

Yesica Manon
Notary Public

YESICA MANON
State of New York
035821
Westchester County

My commission expires on 10/2/2020 ⁰⁹.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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LEGAL DESCRIPTION

UNIT NO. 1-N IN 4627-29 NORTH MAGNOLIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 54 (EXCEPT THE ~~NORTH~~^{SOUTH} 20 FEET) AND LOT 55 (EXCEPT THE NORTH 20 FEET) IN SHERIDAN DRIVE SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92561253 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. (S): 14-17-111-023-1001

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Property of Cook County Clerk's Office

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