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JL

Doc#: 0817904141 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2008 02:13 PM Pg: 1 of 3

Recording requested by: LSI
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Santa Ana, CA. 92705
800-756-2524 Ext. 5011
414511539340

Prepared by: Cindy Fajardo

4160267

SUBORDINATION OF MORTGAGE

APN: 11-32-310-037-1002

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0420808003, at Volume/Book/Sheet , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, its successors and assigns, executed by Elizabeth A Douglas & Norman W Linde, being dated the 30 day of JAN, 2008, in an amount not to exceed \$156,053.00 and recorded in Official Record ~~Volume~~ INSTRUMENT #, Page 081071096, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 13th day of May, 2008.

By: Michael Samuels
Michael Samuels, Vice President

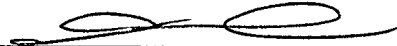
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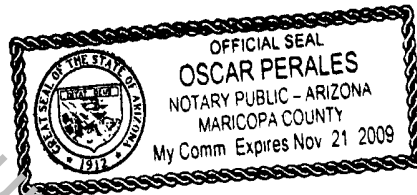
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 13th day of May, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____



Notary Public



Property of Cook County Clerk's Office

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APN: 11-32-310-037-1002

Order ID: 4160267

Loan No.: 0085616688

EXHIBIT A LEGAL DESCRIPTION

The land referred to in this policy is situated in the State of IL, County of COOK, City of CHICAGO and described as follows:

UNIT NO. 2 IN THE NEWGARD CONDOMINIUM HOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THE SOUTH 10 FEET OF LOT 2 AND THE NORTH 23 FEET FEET OF LOT 3 IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DELARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26652071, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMETNS, IN COOK COUNTY, ILLINOIS.

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WITH THE APPURTENANCES THERETO.

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Proprietary Cook County Clerk's Office