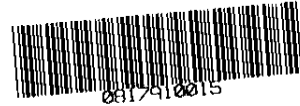


UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
SPECIALIZED LOAN SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0817910015 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2008 09:36 AM Pg: 1 of 1

L#: 1001688655

The undersigned certifies that it is the present owner of a mortgage made by **ZORAN GJORGJEVSKI & FROSINA GJORGJEVSKI** to **ARGENT MORTGAGE COMPANY, LLC** bearing the date 01/20/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0604105259

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 21 AND 22 IN BLOCK 6 IN SHERMAN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1929 AS DOCUMENT NUMBER 10471889 AND CORRECTION PLAT RECORDED SEPTEMBER 30, 1929 AS DOCUMENT NUMBER 10493920 IN COOK COUNTY, ILLINOIS.

known as: 5410 8TH AVE COUNTRYSIDE, IL 60525
PIN# 18-09-414-014 & 18-09-414-015-0000

dated 06/12/2008

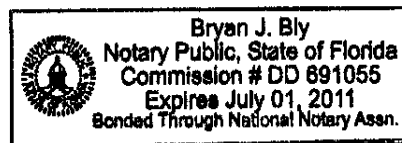
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR TERWIN MORTGAGE TRUST 2006-6SL, ASSET-BACKED SECURITIES, TMTS SERIES 2006-6SL, WITHOUT RECOURSE

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 06/12/2008 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR TERWIN MORTGAGE TRUST 2006-6SL, ASSET-BACKED SECURITIES, TMTS SERIES 2006-6SL, WITHOUT RECOURSE on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SLSRC 8706709 @ SPECIAL MSH1847091 0 MERS PHONE 1-888-679-MERS
form1/RCNIL1