

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0817910023 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2008 09:38 AM Pg: 1 of 2

L#: 363339

The undersigned certifies that it is the present owner of a mortgage made by **JAMES E MCCARTHY AND ALLISON C MCCARTHY** to **AMERIHOMER MORTGAGE COMPANY, LLC** bearing the date 03/21/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030440859

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 131 AKENSIDE RD RIVERSIDE, IL 60546
PIN# 15-36-102-018-0000

dated 06/05/2008

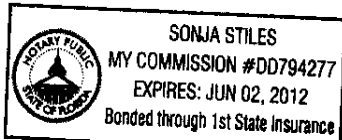
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By: *Marisol Silva*
Marisol Silva VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion
The foregoing instrument was acknowledged before me on 06/05/2008 by Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

Sonja Stiles

Notary Public/Commission expires:



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

TBWRC 8706075 @ BAU1840212 1000295-0000363339-7 MERS PHONE
form1/RCNIL1

*C. M. P. G. A.
6/17/08*

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Loan No: 363339

'EXHIBIT A'

PART OF LOT 1512 IN BLOCK 17 IN THIRD DIVISION OF RIVERSIDE DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT, RUNNING THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT, 58 FEET; RUNNING THENCE EASTERLY TO A POINT ON THEN EASTERLY LINE OF SAID LOT, 33 FEET NORTHERLY FROM THE SOUTHEASTERLY CORNER OF SAID LOT, THENCE RUNNING SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT, 33 FEET TO THE SOUTHEAST CORNER OF SAID LOT; THENCE RUNNING SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT TO THE PLACE OF BEGINNING IN THE NORTHWEST ... OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office