

UNOFFICIAL COPY



Doc#: 0817915060 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/27/2008 10:08 AM Pg: 1 of 1

SATISFACTION OF MORTGAGE

When recorded Mail to:
MB Financial Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 000000201227

The undersigned certifies that it is the present owner of a mortgage made by **SHARAD R LAXPATI & MAUREEN A LAXPATI** to **OAK BROOK BANK** bearing the date 05/30/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0318801002

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 24 IN RIVERS EDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 15, 1995 AS DOCUMENT NO. 95229405 IN COOK COUNTY, ILLINOIS.

known as: 4316 W BERWYN AVE CHICAGO, IL 60630
PIN# 13-10-202-019-0000 VOL 330

dated 06/15/2008

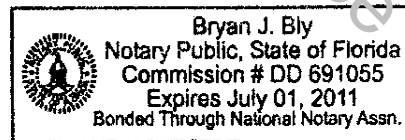
MB FINANCIAL BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH OAK BROOK BANK

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 06/15/2008 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH OAK BROOK BANK on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 8712192 @ SW1849394

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MB
WJ