UNOFFICIAL COPYRIGHT

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE

Doc#: 0817915015 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/27/2008 08:50 AM Pg: 1 of 2

RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE

OFFICE THE

MORTGAGE OR DEED OF TRUST WAS

FILED.

Loan No. 1621526 075

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto BRADLEY R LAGESTEE AND JULIE L LAGESTEE, it \hat\forall his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 31, 2008, and recorded on February 14, 2008, in Volume/Book Page Document 0804511006 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN#: 30-29-302-015 30-29-302-016

LOTS 34 AND 35 IN BLOCK 2 IN AVIATION ADDITION, A SUBDIVISION OF BLOCK 1 TO 8 INCLUSIVE IN COMMUNITY CENTER ADDITION, BEING A SUBDIVISION, OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertainir,

Address(es) of premises: 17431 ROY ST, LANSING, IL, 60438

Witness my hand and seal 05/30/08.

Vice President

Early STAN

IL00.DOC 08/06/07

0817915015 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/30/08.

Notary Public

LIFETIME COMMISSION

Prepared by: INGRID MAROUEZ

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min-

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621526676

County of: COOK COUNTY





