

UNOFFICIAL COPY



Doc#: 0817915150 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/27/2008 02:45 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511703548

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CARL FELIX CHRISPIN AND DJENANN SAINT-DIC AKA DJENNAN SAINT-DIC, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 17, 2006, and recorded on July 12, 2006, in Volume/Book Page Document 0619302127 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-07-423-037-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 431 S RIDGELAND AVE, OAK PARK, IL, 60302

Witness my hand and seal 06/03/08.

JPMORGAN CHASE BANK, N.A.

ALLISON COLEMAN
Vice President



SPB
B
RM

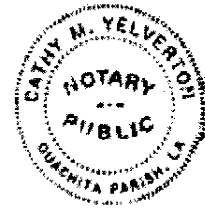
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ALLISON COLEMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/03/08.


CATHY M. YELVERTON - 26454
Notary Public
LIFETIME COMMISSION



Prepared by: NANCY LEGASPE
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511703548
County of: COOK COUNTY
Investor No:
Outbound Date: 05/30/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



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EXHIBIT A

**PARCEL 431-E: THE WEST 21.39 FEET OF THE
SOUTH 8 FEET OF THE NORTH 40 FEET OF THE
THE EAST AVENUE ADDITION TO OAK PARK, A
VILLAGE OF RIDGELAND, BEING A SUBDIVISION
HALF OF THE SECTION 7, AND THE NORTHWEST
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN**

Property of Cook County Clerk's Office