

UNOFFICIAL COPY

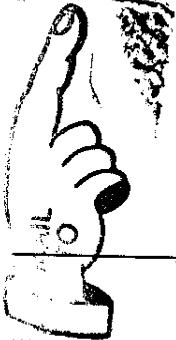


Recording Requested By:  
WASHINGTON MUTUAL BANK FA

Doc#: 0817915129 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/27/2008 01:33 PM Pg: 1 of 2

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



**SATISFACTION**

WASHINGTON MUTUAL CLIENT 156 #: 7012941279 "HUGARE" Lender ID: Q85/013/0560192088 Cook, Illinois PIF: 05/01/2008

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A. holder of a certain mortgage, made and executed by CARL F. HUGARE AND JILL G. HUGARE, HUSBAND AND WIFE, originally to HOME SAVINGS OF AMERICA, FA, in the County of Cook, and the State of Illinois, Dated: 04/17/1991 Recorded: 04/18/1991 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 91-179165, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-36-303-143-1073

Property Address: 13212 OAK HILLS PKWY, PALOS HTS, IL 60463

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A.  
On June 13th, 2008

By:   
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 13th day of June, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known  Or Produced Identification \_\_\_\_\_ Type of Identification Produced.

WITNESS my hand and official seal,

Notary Expires: / /



MIRIAM E. HAPNER  
Commission DD365383  
Expires October 24, 2008  
Bonded Thru Troy Pain Insurance 800-385-7019

(This area for notarial seal)

Prepared By: Geraldine Duhart, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

\*NK\*NK\*WAMT\*06/13/2008 09:30:09 AM\* WAMU03WAMU000000000000004599060\* ILCOOK\* 7012941279 ILSTATE\_MORT\_REL \*GD\_\*GD\_WAMT\*

**UNOFFICIAL COPY****FIRST AMERICAN TITLE INSURANCE COMPANY  
ALTA LOAN POLICY FORM  
SCHEDULE C****File No.:** C39863**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT #13212-1"A" IN OAK HILLS CONDOMINIUM #1, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PORTIONS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT #23684699; TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY RECORDED SEPTEMBER 13, 1979 AS DOCUMENT 24103074 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.