

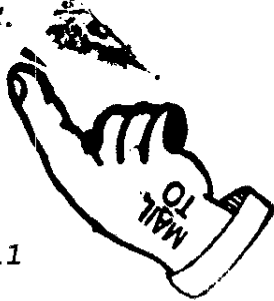
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Doc#: 0817922071 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2008 02:46 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1001076521
PIN No. 32-28-203-011



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 32, 33 AND 34 IN BLOCK 228, IN CHICAGO HEIGHTS, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 325 E 22ND ST, CHICAGO HEIGHTS, IL 60411
Recorded in Volume _____ at Page _____
Instrument No. 0535402032, Parcel ID No. 32-28-203-011
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: JOSEPH S FIAONI, SR, KARLA FIAONI, HUSBAND AND WIFE

J=AM8080105RE.106950
(RIL1)

MIN 100024200010765218 MERS PHONE: 1-888-679-6377
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Loan No. 1001076521

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 24, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

(Signature)
KRYSTAL HALL
VICE PRESIDENT

Property of COOPER & CO. REALTY'S OFFICE

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this JUNE 24, 2008, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and _____ respectively, on behalf of _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

M.L. MARCUM
NOTARY PUBLIC
STATE OF IDAHO

(Signature)
M.L. MARCUM (COMMISSION EXP. 07-02-2009)
 NOTARY PUBLIC