

UNOFFICIAL COPY



06/27/2008

Doc#: 0817922000 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2008 09:31 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
CSC DILIGENZ, INC. 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

35114493

PREPARED BY:
CSC DILIGENZ, INC.
6500 HARBOUR HEIGHTS PKWY, SUITE 400
MUKILTEO, WA 98275

Filed In: Illinois Cook

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0803860046 2/7/2008

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
DEUTSCHE BANK BERKSHIRE MORTGAGE INC.

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
DB MORTGAGE SERVICES, LLC

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS
ONE BEACON STREET, 14TH FLOOR CITY **BOSTON** STATE **MA** POSTAL CODE **02108** COUNTRY **USA**

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

THIS IS A FULL ASSIGNMENT

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 10602 SOUTHWEST HIGHWAY, CHICAGO RIDGE, IL
PIN #A : 24181010250000 AND 24181010390000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
DEUTSCHE BANK BERKSHIRE MORTGAGE INC.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
077028028/DH DEBTOR = BM OF CHICAGO RIDGE REAL 35114493

Handwritten initials and signatures

UNOFFICIAL COPY

PARCEL 1:

THAT PART OF THE EAST 1/7 OF THE WEST 18 1/2 ACRES OF LOT 2 IN SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, (ALSO KNOWN AS THE EAST 1/7 OF LOT B IN THE COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) LYING NORTHWESTERLY OF A LINE 50 FEET NORTHWESTERLY OF AND PARALLEL TO THE FOLLOWING DESCRIBED COURSE:

BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 18, 379.65 FEET NORTH OF THE EAST AND WEST 1/4 SECTION LINE OF SAID SECTION 18, THENCE NORTH 58 DEGREES 20 MINUTES EAST 545.88 FEET ALONG A LINE TO A POINT, THENCE NORTHEASTERLY 990.19 FEET ALONG A CURVE TANGENT TO THE LAST DESCRIBED COURSE, CONVEX TO THE SOUTH EAST WITH A RADIUS OF 6740.70 FEET TO A POINT SAID LINE BEING THE CENTER LINE OF THE 100 FOOT STRIP DEDICATED FOR USE AS THE "SOUTHWEST HIGHWAY" IN PLAT OF DEDICATION RECORDED MARCH 12, 1932 (S DOCUMENT NUMBER 11058752).

PARCEL 2:

THAT PART OF WEST 90.70 FEET OF THE EAST 178.08 FEET OF LOT B LYING NORTH OF CENTER LINE OF SOUTHWEST HIGHWAY IN COUNTY CLERK'S DIVISION OF LOT 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10602 Southwest Highway, Chicago Ridge, IL
PIN #'s: 24181010250000 and 24181010390000