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Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: COLLEEN HELMER 420 W ONTARIO ST, 402 CHICAGO, IL 60610 Doc#: 0817922014 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/27/2008 10:19 AM Pg: 1 of 2

2711885141

SATISFACTION

CUSTOM #:2711885141 "H'al MaR" Lender ID:2214 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN S. Irai CITIBANK, N.A. AS SUCCESSOR IN INTEREST TO MERGER OF CITIBANK, FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by COLLEEN M HELMER, A MARRIED PERSON, originally to CITIBANK, FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 02/22/2006 Recorded: 04/12/2006 in Book/Reei/Liber: NA Page/Folio: NA as Instrument No.: 0610235035, does hereby acknowledge that it has received full payment and cetisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-09-000-000-0000

Property Address: 420 W ONTARIO ST, 402, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, nas duly executed the foregoing instrument.

CITIBANK, N.A. AS SUCCESSOR IN INTEREST TO MERGER OF CITIBANK, FEDERAL SAVINGS BANK

On June 19th, 2008

MARYLYN C BROWN, Vice-President

STATE OF Maryland COUNTY OF Frederick

On this 19th day of June 2008, before me, the undersigned officer personally appeared MARYLYN C BROWN, who made acknowledgment on behalf of CITIBANK, N.A., who acknowledges himself/herself to be the Vice-President of CITIBANK, N.A., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,

JANE EYLER

Notary Expires: 11/01/2009

Prepared By:

*AAL*AALCITM*06/19/2008 08:58:00 AM* CITM04CITM0000000000000003594303* ILCOOK* 2711885141 ILSTATE_MORT_REL *AALCAALCITM*

SHOW WAY

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 402 IN THE 420 W. ONTARIO RESIDENTIAL CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN YOUNG'S SUBDIVISION OF PART OF "KINGSBURY TRACT" IN THE EAST 1/2 OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO RIVER IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 6, 1999 AS DOCUMENT 99947221, AS AMENDED BY FIRST AMENDMENT RECORDED DECEMBER 13, 2001 AS DOCUMENT 0011182379, AS AMENDED BY SECOND AMENDMENT RECORDED OCTOBER 8, 2002 AS DOCUMENT 0021104860, AS AMENDED BY THIRD AMENDMENT RECORDED APRIL 30, 2003 AS DOCUMENT 0312019071, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTACY, INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID PECLARATION.

PARCEL 2:

PARKING UNIT PACA THE ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 3/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLAR TIGN OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS D. CUMENT 97719736, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMUN ELEMENTS. County Clark's Office

Loan number: 2214-2711885141