Doc#. 0817936178 fee: \$48.00 UNOFFIC Att : 06/27/2008 03 33 PM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 064443069

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVE VEYTSEL, A MARRIED MAN. Original Mortgagee(S): ABN AMRO MORTGAGE &R DUP, INC.

Date (f Note: 04/19/2004 Original Instrument No: 0414741010 Original Recording Date: 05/26/2004

Property Address: 9444 KENNETH AVE SKOKIE, IL 600/5

Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: PARCEL 1: LOT 7 IN KRENN AND DATO'S DEVONSHIRE MANOR ANNEX, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE SOUTH ?? VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJOINING PARCEL 1, IN COOK COUNTY, ILLINOIS PARCEL 3: THE SOUTH 4 FEET OF THE NORTH ?? OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING OLOT 1 (EXCEPT WEST 2 FEET THEREOF) IN BLOCK 7 IN KRENN AND DATO'S DEVONSHIRE MANOR ANNEX, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED 9/26/26 AS DOCUMENT 5436914 IN BOOK 233 OF PLATS, PAGE 46 IN COOK COUNTY, ILLINOIS

Pin #: 10-15-112-007-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date o 106/27/2008.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GP. JUP, INC.

Mauxim C. Bussur

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 06/27/2008 by MARYLYN C BROWN, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER My Commission Expires:

11/01/2009

Resides in: Frederick