

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA
4901 WEST IRVING PARK ROAD
Chicago IL 60641

WHEN RECORDED MAIL TO:

BANK OF AMERICA/LASALLE BANK NA
COLLATERAL SERVICES
4901 WEST IRVING PARK ROAD
Chicago IL 60641

SUBMITTED BY: Jessica Larsen

Loan Number: 20507301471608

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAUREL J GUMIRAN, A SINGLE PERSON

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0524916057

Date of Note: 08/18/2005

Original Recording Date: 09/06/2005

Property Address: 2756 W RASCHER AVE CHICAGO, IL 60625

Legal Description:

PARCEL 1: THE WEST 35 FEET 5 INCHES OF LOTS 852 AND 853 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL NUMBER 1 CREATED BY AGREEMENT DATED MAY 17, 1951 AND RECORDED JUNE 15, 1951, AS DOCUMENT 15101162 FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 2 1/2 FEET OF THE NORTH 18 FEET 11 1/2 INCHES OF LOT 82 (EXCEPT THE WEST 35 FEET 5 INCHES OF SAID LOT) IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3 AFORESAID, IN COOK COUNTY.

Pin #: 13-12-210-048-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/26/2008.

LASALLE BANK NA



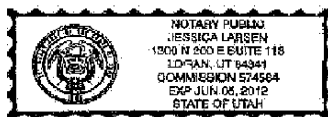
By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah }
City/County of Cache }

This instrument was acknowledged before me on 06/26/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen

My Commission Expires:

06/05/2012

Resides in: LOGAN