

UNOFFICIAL COPY

Loan Number: 68011018943899 1



MERS MIN Number 100135300017402488

MERS Phone: 1-888-679-6377

STATE OF ILLINOIS

COUNTY OF Cook

Doc#: 0817939012 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2008 09:03 AM Pg: 1 of 2

When recorded mail to:

RONALD JANKOWSKI

ROBERT FARRAR

1339 W LUNT AVE APT 1N

CHICAGO IL 60626-3061

Release of Mortgage by Corporation

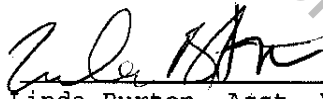
Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto RONALD J JANKOWSKI and ROBERT S FARRAR , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/14/2005, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/21/2005 of records, Auditor's File No./Document No. 0529421032 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATACHED

Property Address: 6311 N OAKLEY AVE, CHICAGO IL 60659, PIN: 14-06-102-038-1002

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Asst. Vice President officer, on 06/13/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC ACTING SOLELY AS NOMINEE FOR IRWIN UNION BANK AND TRUST COMPANY

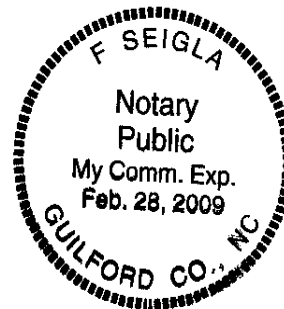

By: Linda Burton, Asst. Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 06/13/2008 by Linda Burton, Asst. Vice President of Bank of America N.A. a corporation, on behalf of the corporation.


Notary Public Commission Expires:

Prepared by: Shemika Withers
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110



Handwritten notes and signatures in the bottom right corner.

UNOFFICIAL COPY**Legal Description Continued**

658-0001740248

Borrowers: RONALD J. JANKOWSKI
ROBERT S. FARRAR**Property Address:** 6311 NORTH OAKLEY AVENUE
CHICAGO, IL 60659

PARCEL 1
UNITS 2 IN THE 6311 NORTH OAKLEY CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 IN BLOCK 2 IN WM. L. WALLEN'S RESUBDIVISION OF THE VACATED WM. L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1917 IN BOOK 148 OF PLATS, PAGE 37 AS DOCUMENT 6058897 IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO. 0021297668 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2
THE EXCLUSIVE RIGHT TO THE USE OF P-2 AS LIMITED COMMON ELEMENT ASSIGNED BY THE ASSOCIATION AS SET FORTH IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT #0021297668.

TAX ID # 14-06-102-038-1002

PROPERTY OF COOK COUNTY CLERK'S OFFICE