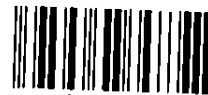


UNOFFICIAL COPY

08181473

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

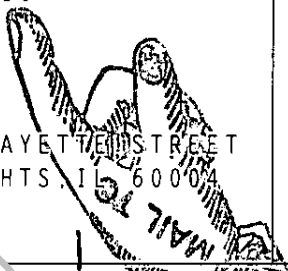
88870027 05 001 Page 1 of 1
1998-12-29 10:16:54
Cook County Recorder 23.50



Loan No. 162139 #50

Commonly known as:

2341 NORTH LAFAYETTE STREET
ARLINGTON HEIGHTS, IL 60004



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/14/98 executed by
CHARLES R. WILCHER
CAROL B. WILCHER, HUSBAND AND WIFE

08181472

to AMERICAN HOME MORTGAGE GROUP
and whose address is 240 E LAKE ST. ADDISON, IL 60101
and recorded in Book/Volume No. , page(s)

, as Document No.

COOK County Records, State of IL on real estate legally described as follows:
LOT 221 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NUMBER 5, BEING A
SUBDIVISION OF PART OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION
18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, AND RESUBDIVISION OF PART OF LOT 11 IN GEORGE KIRCHOFF
ESTATE SUBDIVISION OF PART OF SECTION 12 AND SECTION 13, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART
OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.
#03-18-109-023

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/14/98

Witness:

STATE OF ILLINOIS

COUNTY OF

On 12/14/98

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

LAURA BRUCCI

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR

AMERICAN HOME MORTGAGE GROUP

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

Laura Brucci

Witness: LAURA BRUCCI

CPH

)ss.



[Signature]

Notary Public for the state of ILLINOIS
My commission expires:

SAS-A DIVISION OF INTERCOUNTY