UNOFFICIAL COMES/0170 51 001 Page i of

1998-12-29 11:23:18

Cook County Recorder

25.50

PREPARED BY:

ATTORNEY'S NATIONAL TITLE NETW 3 FIRST NATIONAL PLAZA CHICAGO STE 1600, IL

60602

WHEN RECORDED MAIL TO

(Name, Address, City and State)

NATIONAL LENDING CENTER, INC. 700 W HILLSBORO BLVD, B1 #204 **DEERFIELD BEACH, FL 33441** 

O LOAN NO. 98754473



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GE Capital Mortgage Services, Inc.

Three Executive Campus

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage datetherry Hill, NJ 08002 certain Real Estate Mortgage datetherry Hill, NJ 08002

SHIRLEY STIFF, A 5, Ng/c person

to NATIONAL LENDING CENTER, INC. D/B/A NLCI

a corporation organized under the laws of THE STATE OF FLORIDA

700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 334 11

and recorded in Liber 98921384

**ILLINOIS** 

SEE ATTACHED SCHEDULE A

page(s)

described as follows:

and who's prin. and who's principal place of business is

County Records.

PROPERTY ADDRESS: 738 PORTSMOUTH AVENUE WESTCHESTER, 60154 IL

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #NAT5CAM 11/95bjl

Page 1 of 2

Initials: \_



## UNOFFICIAL COP \$\frac{8181712}{12} Page 2 of 3

By:	Lesley Hackett	Witness:
Its:	Vice President	Witness:
By:	Emilia Arillo	
Its:	Asst. Secretary (As. Sec.)	
On State, As. So seal o resolu corpo	personally appeared Lesley Hackett, known to ec. of the corporation herein which executed the wind of said corporation, that said instrument was signed a	re me, the undersigned, a Notary Public in and for said County and me to be the Vice President and Emilia Arillo, known to me to be hin instrument, that the seal affixed to said instrument is the corporate and sealed on behalf of said corporation pursuant to it's by-laws or a acknowledges said instrument to be the free act and deed of said County, FL

(THIS AREA

Diane M. McDevitt
Commission #CC 747397
CIADING TURE LA 2082 AL)
BONDED THRU

ATLANTIC BONDING CO., INC.

-98921384

LOT 250 IN WILL AM ZELOSKY'S SECOND TERMINAL ADDITION TO WESTCHESTER IN THE SOUTH HALF OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OCUNTY, ILLINOIS.

COMMONLY KNOWN AS: 738 Portsmouth, Westchester, Illinois 60154

SUBJECT TO: Covenants, conditions and restrictions of record and general real estate taxes for the year 1997 and subsequent years.

P.I.N.: 15-16-313-019-0000

Oct County Clerk's Office