

UNOFFICIAL COPY

08181302

8688/0056 16 001 Page 1 of 2  
1998-12-29 11:09:30  
Cook County Recorder 23.00

When Recorded Return to  
BOX 70  
Codilis & Associates  
7955 S. Cass Ave., Suite 114  
Darien, IL 60561  
File #98-3502



ILLINOIS  
COUNTY OF COOK  
036400000802

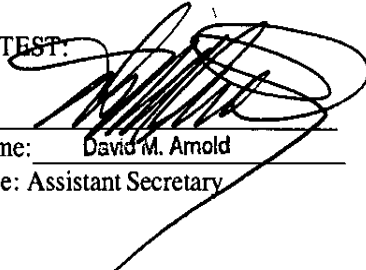
ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated SEPTEMBER 27, 1995, executed by MERRITT, CHARLENE, MERRITT, ANDRE to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 95-078955, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.


To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of JUN 19 1998, but to be effective as of the 5th day of JUNE, 1998.

ATTEST:

By:   
Name: David M. Arnold  
Title: Assistant Secretary

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

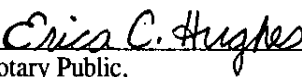
By:   
Name: John Pennington  
Title: Vice President

(affix corporate seal)

STATE OF CALIFORNIA  
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared John Pennington, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of JUN 19 1998

  
Notary Public,

(AFFIX NOTARIAL SEAL)



Prepared by:  
JOANNE REID  
United Companies Lending Corporation  
P.O. BOX 1591  
Baton Rouge, Louisiana 70821

# UNOFFICIAL COPY

03640000802

LEGAL: LOT 19 IN BLOCK 4 IN FRANK R. IVES RESUBDIVISION OF LOTS 15, 16, 17 AND 18 IN ANDREW'S SUBDIVISION OF THE EAST 12 OF THE SOUTHWEST 14 AND THE SOUTHEAST FRACTIONAL 14 OF SECTION 28 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 470 W. 126TH STREET CHICAGO IL 60628 PIN#: 25283290190000

Property of Cook County Clerk's Office  
08181302