UNOFFICIAL COPY



Doc#: 0818240012 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/30/2008 09:14 AM Pg: 1 of 2

> Johnson, Blumberg & Associates, LLC File # 08-5015

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT-CHANCERY DIVISION

DOOR OF

| U.S. BANK NATIONAL ASSOCIATION, AS | |
|--------------------------------------|-----------------------|
| TRUSTEE FOR FIRST FRANKLIN | |
| MORTGAGE LOAN TRUST 2006-FF12, | |
| MORTGAGE PASS-THROUGH | |
| CERTIFICATES, SERIES 2006-FF12 | 8CH23104 |
| PLAINTIFF |) SCH2010 |
| VS. |) NO. |
| RONALD BRANCH; ILLINOIS HEALTHCARE |) |
| AND FAMILY SERVICES; CARETTA BRANCH; | |
| UNITED STATES OF AMERICA; UNKNOWN | $O_{\mathcal{X}_{n}}$ |
| AND NONRECORD CLAIMANTS |) |
| DEFENDANTS | C_{α} |

NOTICE OF FORECLOSURE/LIS PENDENS

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on and is now pending.

The name of the Plaintiff and the Case Number are identified in the caption above.

- 2. The Court in which said action was brought is identified above.
- 3. That the property being foreclosed is legally described as:

0818240012 Page: 2 of 2

UNOFFICIAL COP

LOT 18 IN THE FIRST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/k/a 16539 WOODLAWN WEST AVENUE, SOUTH HOLLAND, IL 60473 Tax ID# 29-22-115-018-0000

4. That the parties against whom this action was brought are:

Title holder: RONALD BRANCH

Others: ILLINOIS HEALTHCARE AND FAMILY SERVICES; CARETTA PRANCH; UNITED STATES OF AMERICA; UNKNOWN OWNERS AND

NONRECORD CLAIMANTS

5. The identification of the Mortgage sought to be foreclosed is as follows:

Name of mortgagors: RONALD BRANCH

Name of original mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF

NATIONAL CITY PANK OF INDIANA

Date of mortgage: JUNE 20, 2006

Date and County where recorded: JUNE 29, 2006, in COOK County Recorder of

Deeds Office

Recording Document No.: 0618(44050

This Document was prepared and executed by:

One of Its Attorneys

JUNIT CLORA'S OFFICE JOHNSON, BLUMBERG & ASSOCIATES, LLC

Attorneys for Plaintiff

39 South LaSalle Street, Suite 400

Chicago, IL 60603

Telephone: (312) 541-9710

JB&A # 08-5015 ATTY NO. 40342