

UNOFFICIAL COPY



Doc#: 0818204027 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2008 09:00 AM Pg: 1 of 2

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 30355/6789

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK D. WILCOX AND CATHERINE J. WERTJES, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 9, 1993, and recorded on November 23, 1993, in Volume/Book Page Document 93957978 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-27-304-003

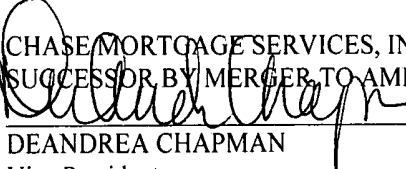
LOT 5 IN BLOCK 13 IN GAGES ADDITION TO WILMETTE A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1886 IN BOOK 24 OF PLATS PAGE 26 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1035 CHESTNUT, WILMETTE, IL, 60091

Witness my hand and seal 06/16/08.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,
SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION


DEANDREA CHAPMAN
Vice President




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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/16/08.


AMY GOTT
Notary Public
LIFETIME COMMISSION



Prepared by: ANGELICA LAGUARDIA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 3035546789
County of: COOK COUNTY
Investor No: 962
Outbound Date: 05/30/08
Investor Loan No: 0003554678

Property of Cook County Clerk's Office