

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION



Doc#: 0818208162 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2008 12:58 PM Pg: 1 of 2

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Community Bank of Lemont**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Ata Nijen, aka Ata Nijem, Married to Zainab Abualhija**, their heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage** dated June 1, 2006 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ or records, on page _____, as Document Nos. 0616546117 and 0616546118, respectively, the premises therein described, situated in the county of Cook, State of Illinois as follows to wit:

LOT 15 IN HAUSSENS SUBDIVISION OF LOTS 1 AND 2 OF THE SUBDIVISION OF LOT 6 AND PART OF LOT 7 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

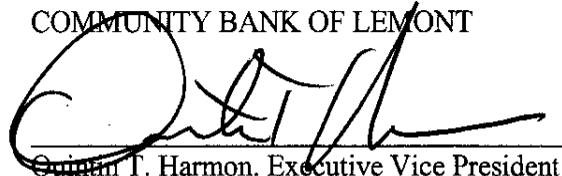
PIN # 13-26-110-005-0000

COMMON ADDRESS: 3078 N MILWAUKEE AVE., CHICAGO, IL


Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Community Bank of Lemont has caused these presents to be signed by its Executive Vice President and attested by its Senior Vice President, this 25th day of June, 2008.

COMMUNITY BANK OF LEMONT

BY:


Quintan T. Harmon, Executive Vice President

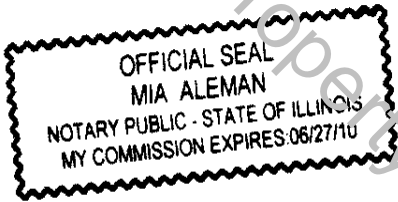
ATTEST:


Matthew J. Sitkowski, Sr. Vice President

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STATE OF ILLINOIS
SS
COUNTY OF COOK

I, **Mia Aleman**, in and aforesaid County, the State aforesaid
DO HEREBY CERTIFY that **Quintin T. Harmon**, personally known to
me to be the **Executive Vice President** of the **Community Bank of
Lemont**, a corporation, and **Matthew J. Sitkowski**, personally known to
me to be the **Senior Vice President** of said corporation, and personally
known to me to be the same persons, whose names are subscribed to the
foregoing instrument, appeared before me this day in person and severally
acknowledged that as such **Executive Vice President and Senior Vice
President** they signed and delivered the said instrument as **Executive Vice
President and Senior Vice President** of said corporation, pursuant to
authority given by the Board of Directors of said corporation, as their
free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes, therein set forth sealed this
25th day of June, 2008.



Notary Mia Aleman

MAIL RECORDED DOCS TO:
Community Bank of Lemont
Commercial Loan Department
1229 State Street
Lemont, IL 60439

Property of Cook County Clerk's Office