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Doc#: 0818208292 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2008 03:56 PM Pg: 1 of 2

After recording mail to same as prepared by:
This form was prepared by:
ABN AMRO MORTGAGE GROUP
320 E. Big Beaver
Troy, MI 48063
Mail Code: M0304-380 / Floor 3B
Marlo Ploshehansli
Loan #: 065160001

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6825 WEST 111TH STREET, WORTH, ILLINOIS 60482 does hereby grant, sell, assign, transfer and convey, unto ABN AMRO MORTGAGE GROUP INC. existing under the laws of THE STATE OF DELAWARE, a corporation organized and (herein "Assign"), whose address is 2600 W. BIG BEAVER ROAD, TROY MI 48084 a certain Mortgage dated DECEMBER 28, 2005 and executed by MICHAEL J. O'CONNOR AND DEBRA O'CONNOR, HUSBAND AND WIFE (name and marital status as stated on mortgage here) to and in favor of FOUNDERS BANK (assignor name here)

2m

upon the following described property situated in COOK County, State of ILLINOIS (legal description required) such Mortgage having been given to secure payment of \$ TWO HUNDRED EIGHTY ONE THOUSAND SIX HUNDRED and no/100 dollars * *****(\$281,600.00)

(Include the Original Principal Amount)

Mortgage recorded 1/31/2006 which Mortgage is of record in File# , Volume# , Liber# , Document# 000120055, Reception# , OR#, Ref# , Rlpy# , Bk# at Page# (or as Instrument# of the ___ Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6-20-08 (date)

FOUNDERS BANK

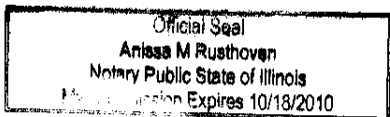
(signature)

TYPED NAME AND TITLE DAVID CASALINA, VICE PRESIDENT
State of ILLINOIS
County of COOK

The foregoing instrument was acknowledged before me this 20TH DAY OF JUNE 2008 by DAVID CASALINA of FOUNDERS BANK on behalf of the corporation. He/She is personally known to me or has produced _____ as identification.

Signed, sealed and delivered in the presence of
My Commission Expires 10/18/2010 (signature)
CORPORATION SEAL ANISSA M. RUSTHOVEN

Notary Seal



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Legal Description

LOT 3 IN SOUTHMOOR SUBDIVISION UNIT 1 RECORDED ON AUGUST 29, 2003 AS DOCUMENT NO. 0324134197 BEING A RESUBDIVISION OF PART OF LOT 4 IN SOUTHMOOR SUBDIVISION RECORDED ON AUGUST 29, 2003 AS DOCUMENT NO. 0324134198 IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 13 DEGREES 39 MINUTES 57 SECONDS EAST 120.00 FEET TO A POINT OF CURVE, SAID CURVE BEING CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 50.00 FEET AND A CHORD THAT BEARS SOUTH 58 DEGREES 28 MINUTES 26 SECONDS WEST A DISTANCE OF 30.68 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE 31.18 FEET; THENCE NORTH 47 DEGREES 54 MINUTES 47 SECONDS WEST 126.35 FEET; THENCE NORTH 37 DEGREES 57 MINUTES 32 SECONDS EAST 40.23 FEET; THENCE NORTH 76 DEGREES 20 MINUTES 23 SECONDS EAST 68.78 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 23-34-302-002
9540 TRAMORE CT
ORLAND PARK