

Doc#: 0818210033 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/30/2008 11:24 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001661908012005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and c .it-c'aim unto:

Name(s)....:

BRITTISH T DANNER

Property

7761 NORTH AVE.

RIVER FOREST,IL 60305

P.I.N. 15-01-104-038-0000

15-01-104-045-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/27/2007 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0713626098, to the premises therein described as situated in the County of COOK, State of Illinois 23 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of June, 2008.

Mortgage Electronic Registration Systems, Inc.

Keith Seidel

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICC PA

I, Susan J. Ballard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Keith Seidel, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of June, 2008.



Susan J. Ballaro, Notary public Commission expires 10/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRITTISH T DANNER 1820 N Natchez Ave Chicago, IL 60707

Prepared By: Thomarat Lertkulprayad

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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LEGAL DESCRIPTION

THE NORTH FO.50 FEET OF LOT 16 (EXCEPT EAST 38.21 FEET THEREOF AS MEASURED ALONG) THE NORTH AND SOUTH LINES THEREOF): THE NORTH 60.50 FEET OF LOT 17 (EXCEPT THE WEST 50 FEET THEREOF AS MEASURED ALONG THE NORTH AND SOUTH LINE THEREOF): THE NORTH 9.33 FEET OF THE SOUTH 67.33 FEET OF THE WEST 50 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) OF LOT 17 IN EDWIN E. WOOD'S SUBDIVISION OF THAT PART OF THE EAST FALL OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 PCRES THEREOF, (EXCEPT THE WEST 220.62 FEET OF THAT PART LYING NORTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF THE SOUTH 6 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 1), IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 15-01-104-038 and 15-01-104-045

ADDRESS(ES): 7761 WEST NORTH AVENUE, RIVER LOREST, IL 60305