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0818215161

SATISFACTION OF MORTGAGE

Doc#: 0818215161 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2008 02:26 PM Pg: 1 of 2

When recorded Mail to:
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 2100792

The undersigned certifies that it is the present owner of a mortgage made by **MARTIN D CANNIFF** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP** bearing the date 10/24/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0731840071

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1101 W LAKE STREET UNIT 5D CHICAGO, IL 60607
PIN# 17-08-428-024-1001 VOL. 0590

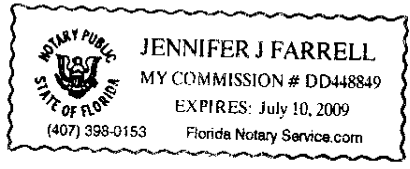
dated 06/05/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By: *Marisol Silva*
Marisol Silva VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion
The foregoing instrument was acknowledged before me on 06/05/2008 by Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

Jennifer J Farrell
Notary Public/Commission expires:



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

TBWR 8703856 @ KTM1839860 100029500021007921 MERS PHONE form1/RCNIL1

Handwritten initials

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: Unit 5D in the 1101 West Lake Street Condominium, as delineated on a Survey of the following described real estate:
Lots 1 and 2 in Hayes and Shelby's Subdivision of Block 30 in Carpenter's Addition to Chicago in the Southeast Quarter of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded January 18, 2004 as Document No. 0401644052, as amended by First Amendment recorded as Document No. 0514519084 and further amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Permanent Index #'s: 17-08-428-024-100 Vol. 0590

Property Address: 1101 West Lake Street, Unit 5D, Chicago, Illinois 60607

PROPERTY OF COOK COUNTY CLERK'S OFFICE