

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)



Doc#: 0818218041 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2008 10:22 AM Pg: 1 of 3

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

92-193-0002782

TCF National Bank \_\_\_\_\_

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 15th

\_\_\_\_\_ day February, 2005, made by MICHAEL A RUBINO,

UNMARRIED

to TCF National Bank \_\_\_\_\_

and recorded as document No. 0505304066 Book \_\_\_\_\_ page \_\_\_\_\_

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
SEE ATTACHED

59  
P3  
3  
my  
JMK

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## CHICAGO TITLE INSURANCE COMPANY ALTA RESIDENTIAL LIMITED COVERAGE JUNIOR LOAN POLICY

### LEGAL DESCRIPTION (CONTINUED)

POLICY NO.: 1408 025003953 HE

UNIT 510 IN THE MIDLOTHIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 12 IN KETELAAR'S RESUBDIVISION OF THE SUBDIVISION OF THE SOUTH 333.45 FEET OF BLOCK 4 AND THE NORTH 333.45 FEET OF BLOCK 15 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF SAID SOUTH EAST 1/4 OF SECTION 9, THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25970363 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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Legal Description Continued:

Permanent Real Estate Index Number(s): 28 10 300 093 1058

Address(es) of premises: 14830 KILPATRICK AVE., APT 4W, MIDLOTHIAN, IL 60445

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 14 th \_\_\_\_\_ day of  
April \_\_\_\_\_ 20 08 .

SL 92-226-6202337

  
\_\_\_\_\_  
Jean Cocchiarella  
Officer

  
\_\_\_\_\_  
Melanie C Oehrlein  
Officer

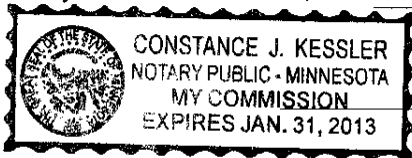
STATE OF MINNESOTA }

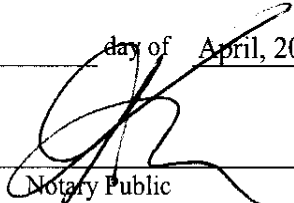
ss.

COUNTY OF RAMSEY }

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Jean Cocchiarella, Officer and Melanie C Oehrlein, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 th \_\_\_\_\_ day of April, 2008 \_\_\_\_\_



  
\_\_\_\_\_  
Notary Public

This instrument was prepared by TCF National Bank. 101 E 5th St, Suite 101 St Paul MN 55101

MAIL TO  
TCF NATIONAL BANK  
555 E. BUTTERFIELD ROAD  
LOMBARD, IL 60148