

# UNOFFICIAL COPY



Doc#: 0818218072 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2008 11:24 AM Pg: 1 of 2

\_\_\_\_\_  
(Space Above This Line for Recording Data) \_\_\_\_\_  
Loan No. 1701000252

KNOW ALL MEN BY THESE PRESENTS, THAT THE  
DIAMOND BANK, FSB  
a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Leases and Rents hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto  
JOHN B. SKUDNIG of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1<sup>ST</sup> day of JUNE, A.D. 2005, and RECORDED in the -RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, in book of records, on page     , as Document No. 0516714225, and in book      of records, on page     , and Assignment of Leases and Rents in book      of records, on page, as Document No. 0516714226, to the premise therein described as follows, to wit:

**Legal Description:**

LOT 21 IN KASP'S SUBDIVISION OF THAT PART LYING SOUTHWEST OF BLUE ISLAND AVENUE OF BLOCK 11 IN JOHNSON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PIN NO.: 17-20-321-010

**Property Address:** 1423 WEST 19<sup>TH</sup> STREET, CHICAGO, ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**In Testimony Whereof, the Said**

DIAMOND BANK, FSB  
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Secretary, this 24th day of JUNE, A.D. 2008.  
DIAMOND BANK, FSB

By [Signature]  
Senior Vice President

Attest [Signature]  
Assistant Secretary

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STATE OF ILLINOIS )  
( ss.  
COUNTY OF COOK )

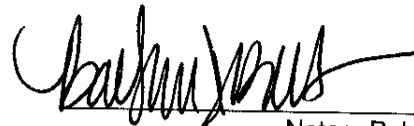
I, SUSAN L. RODRIGUEZ

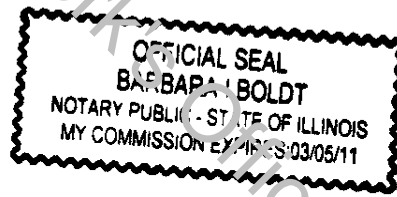
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

CHRISTOPHER SEBASTIAN, Senior Vice President of the  
DIAMOND BANK, FSB

and SUSAN L. RODRIGUEZ, Assistant Secretary of said Corporation,  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged  
that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary  
act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and  
there acknowledge that she, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of  
said Corporation to said instrument as her own free and voluntary act, and as the free and voluntary of said  
Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24<sup>th</sup> day of JUNE, 2008.

  
Notary Public



THIS INSTRUMENT WAS PREPARED BY  
SUSAN L. RODRIGUEZ AT:  
100 WEST NORTH AVENUE  
CHICAGO, IL 60610