Prepared By: Lee Hannuksela Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: US Recordings 2925 Country Drive St. Paul, MN 55117 Doc#: 0818222081 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/30/2008 04:07 PM Pg: 1 of 2

Satisfaction of Mortgage

Date: June 13, 2008

Loan#: 0020633178 Invoice#: E1075791

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by CHRISTI R LENNOX to PHH MORTGAGE SERVICES MORTGAGE, dated November 18, 2002 and filed for record December 26, 2002 as Document Number 0021439784 for Loan Amount of \$187500.00 of Official Records in the office of the County Recorder of Cook County, Il'inois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-22-109-138-1038

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1512K S PRAIRIE AVE CHICA 50, Illinois 60605

)

STATE OF Minnesota

COUNTY

Ramsey) SS

THA MORTGAGE CORPORATION f.k.a. PHH

MORTGAGE SERVICES

Sandy Kinnunen, Assistant Secretary

457400040

On June 13, 2008 before me, the undersigned, a Notary Public in and for said State person ally appeared Sandy Kinnunen the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

TRACY M. STENDAHL
Notary Public-Minnesota
My Commission Expires Jan 31, 2010

Tracy M Stendahl, Notary Public

My Commission Expires: January 31, 2010

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0818222081 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LOAN NUMBER: 0020633178

CHRISTI R LENNOX

UNIT G-54 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTION QUARTEROF SECTION 22, TOWNSHIP 39 NOPTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH PLAT OF SURVEY ID ATTACHED AS EXHIBIT D TO THE DECLERATION OF CONDOMINIUM RECORDED JULY 19,1993 I THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NO, 93557312, (AS MENENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. PARCEL 2: PERPETURAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS, IN, TO, CVIE AND ACROSS LOTS 2,2 AND 77 AS CREATED AND SET FORTH OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064835 AND FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422 PEING THE SAME PROPERTY CONVEYED TO CHRISTI R. LENNOX BY DEED FROM ERIC NEVILLE AND DENNA NEVILLE DATED 05/05/2000 AND RECORDED AS INSTRUMENT # 0010/51016 IN THE COOK COUNTY RECORDS.)

D45846342-01GR02

SAT OF MORTGAGE

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