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SATISFACTION OR RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS

SS

COUNTY OF COOK

Doc#: 0818229050 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/30/2008 11:43 AM Pg: 1 of 3

Pursuant to and in compliance with the Illinois statute relating to mechanics liens and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Phillip Limonciello, President of Phil's Plumbing, Inc., sub-contractor/claim ant, does hereby acknowledge satisfaction and/or release of the claim for lien against Paradigm Residential Development Group, Inc., contractor, and Grand Commons Limited Partnership, owner. Said lien is released on said property to wit:

Address: 412 E. 46th Street

Chicago, IL 60653

A/k/a: 4553-4559 S. King Drive Chicago, IL 60653

P.I.N. #: 20-03-415-005-0000

LEGAL DESCRIPTION: (ATTACHED)

Which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as Mechanics Lien Document No. 0735410128.

By: Millip Limonicelle

Phillip Limonicello, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

0818229050 Page: 2 of 3

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Prepared by/Mail to:

←<u>Recorder Return To</u>

The Law Offices of Richard P. Reichstein, Ltd. 221 N. LaSalle Street, Suite 1137 Chicago, IL 60601

VERIFICATION

State of Illinois County of Cook

The affiant, Phillip Limonciello, being duly sworn, on oath deposes and says that the affiant is President of the sub-contractor/claimant, Phil's Plumbing, Inc.; that the affiant has read the foregoing Satisfaction and/or Release of Mechanics Lien and knows the contents thereof; and all the statements therein contained are true.

Philip Limonciello, President

Subscribed and sworn to Before me, this 27th

2008.

day of Jul

MY COMMISSION EXPIRES:

JENNIFER A. HOLLIAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-16-2010 Notary Public Signature

0818229050 Page: 3 of 3

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Legal Description of Property:

Address: 412 E. 46th Street

Chicago, IL 60653

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Chicago, IL 60653

P.I.N. #: 20-03-415-005-0000

LOT 2 IN SNOW AND DICKINSON'S SUBDIVISION OF LOT 3 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/2 AND Non State Of County Clark's Office THE MUNTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,