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0818231011

Recording Requested/Prepared By:
Jeff Miller
Sovereign Bank
Mail Code: 10-6438-Sf5, 601 Penn St,
Reading, PA - 60477
Voice: 610-378-6403

Doc#: 0818231011 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/30/2008 09:19 AM Pg: 1 of 2

When Recorded Return To:

Sovereign Bank
Mail Code: 10-6438-Sf5, 601 Penn St
Reading, PA 19601

4506106938

RELEASE OF MORTGAGE

Sovereign Bank #: 4506106938 "KEVIN ROY MULDOWNEY " COOK COUNTY RECORDER, Illinois
MERS #:100027310002103232 VRU #: 1-888-679-6377
P.O.DATE: 05/20/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by
KEVIN ROY MULDOWNEY AND JILL A MULDOWNEY
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated **January 21, 2003** calling for the original principal sum of dollars (**\$148,000.00**), and recorded on **FEBRUARY 4, 2003** in Mortgage Record , page and/or instrument # **0030169438**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **28-31-219-009**

Property Address: **17840 66TH AVE, TINLEY PARK IL - 60477**

Legal: **LOT 17 IN O. RUETER AND COMPANY'S TINLEY PARK GARDENS, BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **10th** day of **June, 2008**.

11/1
3/1
3/2
P-3
JW

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MERS #:100027310002103232 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Nicholas J. Badame*
NICHOLAS J. BADAME
VICE PRESIDENT

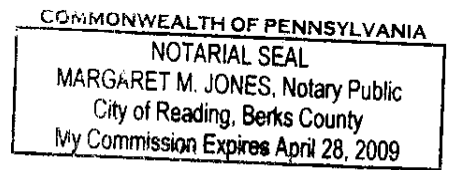
State of PENNSYLVANIA
County of BERKS

Before me, **Margaret M. Jones**, the undersigned, a Notary Public in and for said County and State this **10th** day of **June, 2008**, personally appeared **Nicholas J. Badame, VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Margaret M. Jones
Notary Public
MARGARET M. JONES



(This area is for notarial seal)

PROPERTY OF COOK COUNTY CLERK'S OFFICE