

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0818233075

Date: 06/23/08

Doc#: 0818233075 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2008 09:27 AM Pg: 1 of 2

Order Number: 1410 008444368

8444368
CTI
Clerk

1. Name of mortgagor(s): WELLS FARGO
2. Name of original mortgagee: MICHAEL F. SPINAZZOLA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0330316304
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 27-27-308-011-0000
Common Address: 17318 S. CAMBRIDGE PL, TINLEY PARK, ILLINOIS 60477

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JULIE ABEL
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

State of Illinois
County of Cook
This Instrument was acknowledged before me on 6/23/08 by
as (officer for/agent of) Chicago Title Insurance Company.



Notary Public
My commission expires on

Prepared by & Return to: JULIE ABEL
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462

BOX 334 CTI

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Legal Description:

LOT 174 IN TIMBER ESTATES PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office