

UNOFFICIAL COPY

STATE OF ILLINOIS }
DEPARTMENT OF }
HEALTHCARE AND FAMILY SERVICES }

County of Cook

Notice Of Claim Upon Real Estate

By Virtue of [] 305 ILCS 5/3-9

[X] 305 ILCS 5/5-13

FOR: [X] MEDICAL ASSISTANCE
[] BLIND ASSISTANCE
[] AGED ASSISTANCE
[] DISABILITY ASSISTANCE



Doc#: 0818233176 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/30/2008 01:15 PM Pg: 1 of 1

NOTICE IS HEREBY GIVEN:

That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described as:

Lot 8 in Watson's Subdivision of the Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 7748 S. St. Lawrence Ave., Chicago, Illinois 60619
P.I.N. 20-27-419-039-0000

THAT the assistance as checked above was awarded to:

VIVIAN L LUMPKIN

91-218-836855

from 01/01/2005 through 11/11/2007; inclusive, in the aggregate amount of \$6,884.64.

THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.

THAT the amount claimant demands for said Assistance is \$6,884.64, the said amount being now due and owing to the claimant.

THAT said \$6,884.64, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate.

ILLINOIS DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES
Claimant

Illinois Dept. of Healthcare and Family Services

Thomas Sajdak
Authorized Representative

STATE OF ILLINOIS

COUNTY OF COOK

} Bureau of Collections
} Technical Recovery Section
} 32 West Randolph St., 13th Floor
} Chicago, Illinois 60601-3412

ESTELL HARDIMAN being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.

Estell Hardiman
Notary Public

Subscribed and sworn to before me this

30 day of June, A.D., 2008.

My commission expires 01-21-11

HFS 289 (R-4-99)

Box 348



NOTARY PUBLIC - STATE OF ILLINOIS 91-218-836855
MY COMMISSION EXPIRES: 01/21/11