

SATISFACTION OR RELEASE  
(OF MECHANICS LIEN)

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H-455-1172

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0813/0152 33 001 Page 1 of 3  
1998-12-29 13:59:50  
Cook County Recorder 15.50



STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

U.S. FIRE PROTECTION  
does hereby acknowledge satisfaction or release of the claim for lien against Kajima Construction Services, Inc. and Zenith Electronics Corporation f/k/a Zenith Radio Corporation

for ONE HUNDRED THIRTY TWO THOUSAND, TWO HUNDRED THIRTEEN DOLLARS AND NO/100 (\$132,213.00) Dollars, on the following described property, to-wit:

2407 West North Avenue, Melrose Park, as more fully described in Exhibit A attached hereto

Lawyers Title Insurance Corporation

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 97659264

Permanent Real Estate Index Number(s): 12-34-304-002; 12-34-300-004

Address(es) of property: 2407 West North Avenue, Melrose Park, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 9th day of December, 19 98.

United States Fire Protection Il, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]  
Amos B. Miner, Executive Vice President

ATTEST:

[Signature]  
Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Jonathan Gilbert, 100 W. Monroe, Suite 1900, Chicago, IL 60603

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF Lake } SS.

I, Michelle Pease, a notary public in and for the county in the state aforesaid, do hereby certify that Amos B. Miner, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of December, 19 98.

NOTARY PUBLIC

STATE OF ILLINOIS }  
COUNTY OF Lake } SS.

I, Michelle Pease, a notary public in and for the country in the state aforesaid, do hereby certify that Amos B. Miner Executive Vice president of United States Fire of Protection II, Inc., a Delaware corporation, and Amos B. Miner, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Amos B. Miner president and Amos B. Miner secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Amos B. Miner secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said Amos B. Miner secretary, as his own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9th day of December, 19 98.

*Mail to: Lawrence Benjamin  
2 N. LaSalle St.  
Chicago IL 60602  
Suite 2300*

OFFICIAL SEAL  
SHIRLEY A. ROSS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10-8-02



**Commonwealth****UNOFFICIAL COPY**

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Page 3 of 3

COMMONWEALTH LAND TITLE INSURANCE COMPANY

File No. H455-1172

**EXHIBIT A  
Legal Description**

The West 570 feet of that part of the Southwest fractional quarter, South of the Indian Boundary Line of Section 34, Township 40 North, Range 12, East of the Third Principal Meridian, lying South of the Southeasterly right of way line of the Indiana Harbor Belt Railroad Company and North of the North line of right of way of West North Avenue as widened, described as follows:

Beginning at the intersection of the West line of said Southwest fractional quarter and North line of right of way of West North Avenue, said point being 102.43 feet North of Southwest corner of said Southwest fractional quarter, thence North along West line of said Southwest fractional quarter 1342.37 feet to intersection of said line with Southeasterly right of way line of the Indiana Harbor Belt Railroad Company, said point being 342.74 feet South of Indian Boundary Line; thence Northeasterly along Southeasterly right of way line of said Railroad along a line forming an angle of 136°30'52" from South to East to North with West line of said Southwest fractional quarter 828.28 feet to intersection of said right of way line with East line of West 570 feet of said Southwest fractional quarter; thence South along a line 570 feet East of and parallel with West line of said Southwest fractional quarter 1945.14 feet to intersection of said parallel line with North line of right of way of West North Avenue, said point being 102.78 feet North of South line of said Southwest fractional quarter; thence West along the North right of way line of West North Avenue 570 feet to place of beginning, in Cook County, Illinois.

Cook County Clerk's Office