UNOFFICIAL CC RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION



Doc#: 0818235156 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/30/2008 10:24 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES L. SMITH its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain, MORTGAGE and ASSIGNMENT OF RENTS bearing date the 23 day of OCTOBER, 2007, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document numbers 0731140065 & 0731140066 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wi:

(see reverse side for legal description)

PROPERTY ADDRESS: 11545 S. PEERY AVE, CHICAGO, IL 60 528 PERMANENT REAL ESTATE INDEX NUMBER: 25-21-406-009-000C

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officer this 7TH day of MAY, 2508.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

MARION MOORE, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARION MOORE personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7TH day of MAY, 2008.



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Notary Public

This instrument was prepared by LOAN SERVICING SP.OREBANK located at 3401 S. King Drive, Chicago, Illinois 60616 PLEASE RETURN RECORDED RELEASE TO THE APPRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 543176

(legal description)

LOT 16 THE NORTH 8 FEET OF LOT 17 IN JAMES M. DAVIS ADDITION PULLMAN, A SUBDIVISION OF BLOCKS 1 AND 2 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 DF THE SOUTHEAST 1/2 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MELIDIAN IN COOK COUNTY, ILLINOIS.