

## **UNOFFICIAL COPY**



Doc#: 0818235118 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

g: 1 of 3

**ATTORNEY** 

	Dat	e: 06/30/2008 09:40 AM P
	KNOW ALL MEN BY THESE PRESENTS,	- 40:40 VIM F
_ the	it I, Laura 2 Shapiro	
r. 1.	siding at: 2417 Mobile Ave	
<b>BN</b>	rthrul III hereby constitute	· · · · · · · · · · · · · · · · · · ·
	appoint Joel G. Shapin,	
	siding at 2417 Maple Ave	
an	my true d lawful attorney-in-fact to do, for	
$\Lambda$ . th	in my name, place and stead to execute e Mortgage, Note, RESPA and any and all	
$\int \int $	an documents and any and all documents cessary to complete the refinance of Maple Are Northboundary commonly known as	wK III.
ar	d legally described as follows:	•
	SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A, AND INCORP. BY REFERENCE.	ORATED HEREIN
	PERMANENT INDEX NOS: $04-09-305-018-000$	<i>10</i>
	TERMINENT THOUSAND	
$\overset{\circ}{\otimes}$		
371		<del></del>
7		And name
$\sim$ $\sim$	iving and granting unto my attorney full power and authority to lo	IN THE EVELCISE
0	f the foregoing powers, as I might or could do if personally prese atifying and confirming all that my attorney shall lawfully to or	ent, he eby
, d	one by virtue hereof	
2	This Power of Attorney shall automatically expire on $\frac{\sqrt{u}}{u}$	30,200

IN TESTIMONY WHEREOF, I have signed this Power of Attorney on this 24 day of 2001

## **UNOFFICIAL COPY**

STATE OF THINAYSS.

The undersigned, a notary public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that LANCA Z. Shapico personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

COMMISSION EXPIRES 4/27/02 Notary Public

OFFICIAL SEAL
MAUREEN BYRNE
OTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/27/09

Prepared by: Laura z Shapiro + MAII to North brook IL love of North brook IL love of

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STREET ADDRESS: 2417 MAPLE AVE FFICIAL COPY

COUNTY: COOK

TAX NUMBER: 04-09-305-018-0000

## **LEGAL DESCRIPTION:**

CITY: NORTHBROOK

LOT 12 IN GREENBRIAR HIGHLANDS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN., ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 22, 1956 AS DOCUMENT NUMBER 1702883, IN COOK COUNTY, ILLINOIS.