## **UNOFFICIAL COPY**



Doc#: 0818340018 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/01/2008 09:27 AM Pg: 1 of 3

Above space for Recorder's Use Only

Loa 1 # 24519563 File # 1 (-08-09328

#### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chase Bank USA, N.A., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC all interests in and under that certain Mortgage dated 6/1/2007 executed by

#### Reginald Clemons

Grantor(s), to Chase Bank USA, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/12/2007 as Document Number 0716340063 and which Mortgage covers the following described property, to-wit:

THE WEST 7 FEET OF LOT 19 AND THE EAST 18 FEET OF LOT 20 IN D.C. NICHOLES' SUBDIVISION OF THAT PART OF BLOCK 5 LYING EAST OF SCHOOL STREET AND BETWEEN 60TH STREET AND MAPLE STREET IN THE ASSESSOR'S DIVISION OF OUTLOTS OR BLOCKS 17 TO 21 INCLUSIVE OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

253 W. 60th Street

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527

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Chicago, IL 60621 Commonly known as:

PIN 20-16-408-003

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 04/08/2008.

IN WITNESS WHEREC	OF, said party of the first par	t has caused this instrur	nent to be signed by its
Vice President	and attested by its	Vice President	and its corporate seal affixed
hereto this     day of _	April , 2009.		
			_
Chase Bank USA, N.A.			
( )			
British	Attest:		
Terrie Renteria	0-	Annie Rodriguez	
STATE OF Californ		<b>/</b>	
San Di	SS 7		
COUNTY OF		(,	
		0,	
		95	
I,	, the undersig	ned Notary Public, do l	hereby certify that
			hy known to me to be the Authorized
Signatory of the corporati	ion that executed the within a	and foregoing instrumen	t and acknowledged said instrument
	• /		d purposes therein mentioned, and on
oath stated that he was au	uthorized to execute said inst	trument.	2,0
GIVEN under my hand a	nd Seal this day of	, 20	
Notary Public	SEAL		CV
Prepared by and mail to:			
Codilis & Associates, P.O.	<b>3.</b>		

DOCUMENT CONTROL DEPT.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-08-09328

In Cook County BOX 70

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### CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

### State of California County of San Diego

On APR 2 8 2008	_ before me,	SHANNON	CROWE	, Notary	Public,
personally aprea ed	TERRIE REN	ITERIA 📆 A	nnie Rodri	gues	<u> </u>
proved to me on the names(s) is/are subsor he/she/they executed th his/her/their signature( of which the person(s) a	ibed to the withi he same in his/ho s) on the instrum	in instrument a er/their author nent the persoi	and ackno ized capad n(s), or th	owledged to r city(ies), and	ne that that by

I certify under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.



Notary Seal

WITNESS my hand and official seal.

Signature:

Printed Name:

SHALVNON CROWE