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Doc#: 0818340021 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/01/2008 09:29 AM Pg: 1 of 2

O CO CO Above space for Recorder's Use Only

> Loan # 24770323 File # .4-08-09591

ASSIGNMENT OF MCRTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chase Bank USA, N.A., a Corporation organized and existing under and by virtue of the laws of the State of_____ , party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to JPMorgan Chase Ear N.A. all interests in and under that certain Mortgage dated 10/11/2007 executed by

Sylvester Durham Vivian Durham

Grantor(s), to Chase Bank USA, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/21/2007 as Document Number 0735541011 and which Mortgage covers the following described property, to-wit:

LOT 5 IN BLOCK 18 IN MALLETTE AND BROWNELL'S SUBDIVISION OF BLOCK 16 TO 21 IN AUBURN PARK IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7416 S. Parnell Avenue Chicago, IL 60621 Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527



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Commonly known as:

PIN 20-28-122-006

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 04/10/2008.

IN WITNESS WHEREOF, said	party of the first	part has caused this	instrument to be signed	d by its
Vice President / and at	tested by its	Vice President	and its co	porate seal affixed
hereto this 18+ day of April			···	
Chase Bank USA, N.A By: An Dang Vice Pre	Attest	CARRIE STON	E Vice President	
STATE OF CAUSODANA	C			
STATE OF <u>CALIFORNIA</u>	an C			
COUNTY OF SAN DIEGO	SS	τ_{0}		
		, , , , , , , , , , , , , , , , , , ,		
I, PATRICIA BUNNING		=	lic, do hereby certify th	
An Dang and			personally known to me	
Signatory of the corporation that				
to be the free and voluntary act a			uses and purposes ther	ein mentioned, and on
oath stated that he was authorized	d to execute said	instrument.	4	
GIVEN under my hand and Seal	this 18 day of	April ,	20 <u>08</u> .),
Fatures Bunn Notary Public	SEAL	PA	TRICIA BUNNING \$	76
Tiomy I wone	V 3	S NOTA	RY PUBLIC • CALIFORNIA 🕱	C
Prepared by and mail to:		Commis	SAN DIEGO COUNTY ssion Expires Feb. 25, 2010	
Codilis & Associates P.C.		••••••••••••••••••••••••••••••••••••••	***************************************	

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-09591
In Cook County BOX 70
DOCUMENT CONTROL DEPT.