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Doc#: 0818340025 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/01/2008 09:32 AM Pg: 1 of 3

Above space for Recorder's Use Only

Loan # 24269144
File # 14-08-09603

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chase Bank USA, N.A., a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC all interests in and under that certain Mortgage dated 3/2/2007 executed by

Pierre A. Dennis a/k/a Dennis Pierre
Jessica Avery a/k/a Jessica M. Avery

Grantor(s), to Chase Bank USA, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/8/2007 as Document Number 0715755015 and which Mortgage covers the following described property, to-wit:

LOT 8 AND THE SOUTH 1/2 OF LOT 9 IN BLOCK 3 IN THE RESUBDIVISION OF LOT 11 TO 16, 27 TO 32 IN BLOCK 1, AND LOTS 11 TO 32 IN BLOCK 2 AND LOTS 1 TO 10 IN BLOCK 3 TOGETHER WITH THE 16 FOOT ALLEY RUNNING EAST AND WEST THRU THE SOUTH 1/2 OF ORIGINAL BLOCK 2, AFORESAID AND 16 FOOT ALLEY RUNNING EAST AND WEST THRU THE NORTH 1/2 OF ORIGINAL BLOCK 3 AFORESAID, ALL IN HANAH B. GANOS ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527

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SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11806 S. Parnell Avenue
Chicago, IL 60628
Commonly known as:

PIN 25-21-332-018

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 04/10/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this APR 17 2008 day of APR 17 2008.

Chase Bank USA, N.A.

By: 
CARRIE STONE Vice President

Attest: 
Clayton Scherf Vice President

STATE OF California
San Diego
COUNTY OF _____

SS

I, Laura C. Jones, the undersigned Notary Public, do hereby certify that CARRIE STONE and Clayton Scherf who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this APR 17 2008 day of APR 17 2008.


Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527

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(630) 794-5300

14-08-09603

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

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