## UNOFFICIAL COPY

Prepared by: Jocelyn Bigall Doc#: 0818345122 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/01/2008 03:31 PM Pg: 1 of 3

## After Recording please return to:

Corporation Service Company P.O. Box 2969 Springfield, IL 62708

GPM Loan# 0092078682
[Space Above This Line For Recording Data]
4510CL 15 (18
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor"),
GreenPoint Mortgage Funding, Inc.,
Whose address is: 100 Wood Hollow Drive, Novato CA 94945
Does hereby grant, sell, assign, transfer and convey, unto:
bots hereby grant, sen, assign, transfer and convey, ante-
PARK NATIONAL BANK
(herein "Assignee"), whose address is:
11 WEST MADISON OAK PARK, ILLINOIS 60302
All beneficial interest under a certain Mortgage dated May 7, 2007 by
Maria S. Carreno, A married woman
To and in favor of GreenPoint Mortgage Funding, Inc.
Trustee, upon the following described property situated in Cook County State of Illinois,
and as more particularly described as more particularly described in Exhibit "A" attached
hereto and made a part hereof.
hereto and made a part hereof.
Such Mortgage having been given to secure payment of
One hundred-fifty thousand and 00/100ths (U.S. \$ 150, 000.00) Dollars
which Mortgage is of record in Book, Volume, or Liber Noat Page
(or as Instrument/Reference No. 0713639037 MAY 16, 2007
on XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
together with the note(s) and obligations therein described, the money due and to become



due thereon with interest, and all rights accrued or to accrue under such Mortgage.

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor:

GreenPoint Mortgage Funding, Inc.

Patrick Nygard, Vice President

State of California County of Sonoma

On May 17, 2007, before me, Jocelyn Bigall, Notar/Public, personally appeared Patrick Nygard. Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscritood to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

(Seal)

Witness my hand and official seal.

Jocelyn Bigall, Notary Public

My Commission Expires: 02/03/2008

OFFICIAL SEAL - 1467014
JOCELYN BIGA L
NOTARY PUBLIC - CALIF.
COUNTY OF SONOMA
My Comm. Exp. Feb 3, 2008

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## EXHIBIT "A"

File No.: 517654

UNIT 1 IN 1949 WEST CHICAGO CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 21 IN H.M. THOMPSON'S RESUBDIVISION IN BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010688062, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 17-07-200-049-1001 (Volume number 587)