

Prepared By:

UNOFFICIAL COPY



08183467

SHARON VERON
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

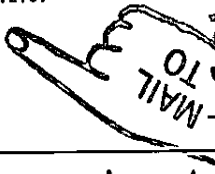
08183467

9712/0023 87 006 Page 1 of 2
1998-12-30 11:22:42
Cook County Recorder 23.50

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810084676

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 80TH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 18, 1998**
executed by **CARRIE A. FOLLENWEIDER, SINGLE WOMAN**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**
a corporation organized under the laws of
and whose principal place of business is
RIVERSIDE, ILLINOIS 60546

THE STATE OF ILLINOIS
7 NORTH LONGCOMMON ROAD

BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

CB-1647 08183466

and recorded in Book/Volume No.
No. **COOK**

, page(s)
County Records State of
(See Reverse for Legal Description)

ILLINOIS, as Document described

hereinafter as follows:
Commonly known as **16825 SOUTH 81ST COURT, TINLEY PARK, ILLINOIS 60477**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** 1ST ADVANTAGE MORTGAGE, L.L.C.
COUNTY OF **Cook**

On **DECEMBER 18, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Edward J. Lewakowski

[Signature]
By: **Edward J. Lewakowski**
Its: **Executive Vice President**

known to me to be the
and **Executive Vice President**

~~known to me to be~~
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Sharon Veron*
County, **Cook**

My Commission Expires **8/24/02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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27-26-203-048-1029
27-26-203-048-1081

Property of Cook County Clerk's Office

UNIT 3W AND P3-W LOT 92, TOGETHER WITH ITS UNDIVIDED PERCENTAGE,
INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK CONDOMINIUM III AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER
85179907, AND AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF
SECTION 26 TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION