

UNOFFICIAL COPY

EST 084847

08183498

9712/0056 09 006 Page 1 of 2
1998-12-30 13:39:13
Cook County Recorder 23.50



Prepared by:

BONNIE J. SPARS

OLD KENT MORTGAGE CO.

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE



Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 21, 1998** executed by **EMILDA M. TARRILLO AND ROGELIO ESPINOZA, HUSBAND AND WIFE AND GIOVANNA ESPINOZA MARRIED TO *OMAR VELAZQUEZ** to **BJV FINANCIAL SERVICES** organized under the laws of **STATE OF ILLINOIS** a corporation

and whose principal place of business is
COOK County Records.
described hereinafter as follows: **08183497**

and recorded in Liber
State of ILLINOIS

page(s)

TAX NO. 13-34-123-018
COMMONLY KNOWN AS: 4725 W. DICKENS, CHIAGO, IL. 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

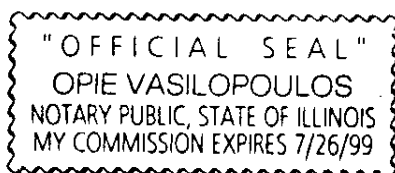
On **SEPT. 23rd 1998** before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **BILL J. VASILOPOULOS**
known to me to be the **PRESIDENT**
and

and **_____**, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public *Opie Vaselopoulos*

My Commission Expires
7-26-99

COOK County,



By: *[Signature]*
PRESIDENT
Its: _____
By: _____
Its: _____
Witness: _____

*20
M
DW*

Lot 40 in Block 8 in John F. Thompson's Armitage Avenue Subdivision of the West 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office