

UNOFFICIAL COPY



CONTRACTOR'S LIEN SERVICES

Doc#: 0818350046 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/01/2008 11:59 AM Pg: 1 of 4

DOCUMENT PREPARED BY

AND RETURN TO:

Contractors Lien Services, Inc.
6315 N. Milwaukee Ave.
Chicago, IL 60646
773-594-9090
773-594-9094 fax
getpaid@paydaylien.com

(The Above Space For Recorder's Use Only)

ASSIGNMENT OF LIEN

THE ASSIGNOR(S) (NAME AND ADDRESS)

Bishop Plumbing, Inc
975 Rand Rd
Des Plaines, IL 60016

On the _____, County of **Cook**, State of Illinois for and in consideration of TEN DOLLARS, and other good and valuable consideration in hand paid, ASSIGNS, CONVEYS and WARRANTS to

Contractors Lien Services, Inc. 6315 N. Milwaukee Avenue, Chicago, IL 60646

(NAMES AND ADDRESS OF GRANTEES)

All of Assignor's rights, titles and interest in that certain Claim for Lien, dated **5/3/2007** and recorded under document # **0712356126** upon the following described Real Estate situated in the County of **Cook** in the State of Illinois, to wit: (See reverse side for legal description.).

Permanent Index Number (PIN): **08-24-110-018-0000**

Address(es) of Real Estate: **460 Florian Dr, Des Plaines, IL 60016**
Owner of Record: **John M. Tellefsen**

DATED this _____

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SEE REVERSE SIDE >

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

4P

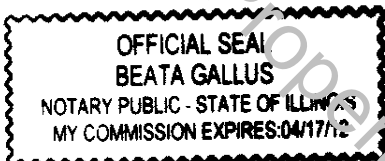
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By [Signature]
 Bishop Plumbing, Inc.
 BY: ROBERT F. DEAN, PRESIDENT

[Signature]
 Contractors Lien Services, Inc.

State of Illinois, County of **Cook** ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Bishop Plumbing, Inc** personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

IMPRESS SEAL HERE



Given under my hand and official seal, this
 My Commission expires 4/17/12

Beata Gallus, NOTARY PUBLIC

This instrument was prepared by:
 Contractors Lien Services, Inc.
 6315 N. Milwaukee Ave.
 Chicago, IL 60646

* If Grantor is also Grantee you may wish to strike Release and Waiver of Remedial Rights.

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 80/1(a) of the Illinois Lien Act.

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Legal Description

of the premises commonly known as or see Exhibit A:

Property of Cook County Clerk's Office

TAKE NOTICE

BY VIRTUE OF THIS ASSIGNMENT OF CLAIM FOR LIEN, CONTRACTORS LIEN SERVICES, INC. HAS BECOME THE CLAIMANT FOR ALL PURPOSES. ALL NOTICES OF ANY KIND WHETHER PROVIDED FOR OR REQUIRED BY STATUTE OR OTHERWISE MUST BE SENT TO CONTRACTORS LIEN SERVICES, INC. AT 6315 N. MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60646. NOTICES SENT TO THE FORMER CLAIMANT WILL NOT BE VALID. FURTHER, ONLY CONTRACTORS LIEN SERVICES, INC. CAN NEGOTIATE A SETTLEMENT OF THIS CLAIM FOR LIEN. ANY PAYMENTS MADE TO THE FORMER CLAIMANT WILL NOT AFFECT YOUR LIABILITY UNDER THE CLAIM FOR LIEN OR TO CONTRACTORS LIEN SERVICES, INC.

MAIL TO:

Contractors Lien Services, Inc.
6315 N. Milwaukee Ave.
Chicago, IL 60646

OR PLACE IN RECORDER'S BOX NO. _____

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

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IMF Title Corporation
1952 McDowell Road, Suite 301A
Naperville, IL 60563
(630)418-3248

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 246607IMS

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 152 IN BESSEMER PARK ADDITION, A SUBDIVISION OF LOTS IN BLOCK 2 TO 6, LOTS 1 TO 21, AND 28 TO 48 IN BLOCK 7 IN IRA HOLMES' ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment
Schedule C

(246607.PFD/246607IMS/6)