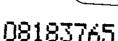
UNOFFICIAL COPY

Recording Requested By: Advanta Mortgage Corp. USA

When Recorded Return To:

Carla Harper 1228 WEST 112TH PLACE Chicago, IL 60643



8704/0040 52 001 Page 1 of 1998-12-30 09:40:21 Cook County Recorder 23.50

SATISFACTION

Paid Accounts Department #:10034817 'HARPER" Lender ID:388/6011115 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that AMRESCO RESIDENTIAL MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and dis harge said mortgage.

Original Mortgagor: CARLA HARPER DIVOFCED AND NOT SINCE REMARRIED & CHERYL M. PARSONS, WIDOWED AND NOT SINCE REMARRIED
Original Mortgagee: AMRESCO RESIDENTIAL MORTGAGE CORPORATION Dated: 09/10/1997 and Recorded 09/25/1997 as Instrument No. 97709407 in the County of COOK State of ILLINOIS

Legal:

LOT 37 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3, 9 AND 10 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4, EXCEPT THE NORTH 20 ACRES AND THE EAST 1/2 OF THE NORTHWEST 1/4, EXCEPT THE NORTH 20 ACRES THEREOF, OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 25-20-111-034 Property Address: 1228 West 112th Place, Chicago, IL, 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, executed the foregoing instrument.

AMRESCO Residential Mortgage Corporation By: Advanta Mortgage Corp. USA, Attorney-in-Fact Rec 7/13/98, #98598900, Bk 8607, Pg 0084

On December 03, 1998

By: SECRETARY

TELMA RUIZ

DMB-19981203-0051 ILCOOK COOK IL BAT: 4459 KXILSOM1



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Page 2 Satisfaction

08183765 Page 2 of 2

STATE OF California COUNTY OF San Diego

On December 03, 1998, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal;

Alana Stein

Notary Expires: 08/25/2001 #1153148

Commission # 1153148
Natary Public - Celifornia
San Diego County
My Comm. Expires Aug 25, 2001

Document Prepared By: Alana Stein 10790 Pancho Bernardo Rd, San Diego, CA 92127

DMB-19991203-0051 LCOOK COOK IL BAT: 4459/10034817 KXILL OW.