This instrument was prepared by:

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CORPORATE AMERICA FAMILY CU

5600 N RIVER ROAD #765 ROSEMONT, ILLINOIS 60018 Cook County Recorder

1998-12-29 15:30:17

08183013

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SATISFACTION OF MORTGAGE 43.50

		t certain Mortgage dated_			which was
recorded on	_3-23-93	in the office of the	Recorder of Deeds for	orCOOK	
	\Diamond —	County, Illinois, and			
RICHARD AND A	ALCV-NDDDI	A DD ATTANI	This 1	Mortgage was execu	ted by
RICHARD AND A	ALEZANDKINA ODDOT A TE AN	A BRATTAN MERICA FAMILY CREDI	IT UNION	, (IVIC	ntgagor) in lavor of
having been comp	JRPORATE AN	lebtedness secured having	heen fully naid and	the numbers of the	Mortgage having been
		the Mortgage and releases			
The Property may			un or mongagee s n	igni, into una micros	ini una to the i repetty.
		Ox.	MAIL _		
SEE AT	TACHED EX	KHIBIT "A"	TOPE	INTEG	RITY TITLE
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Dated:D	ECECMER 21,	1998	By:	Mu W	r —
	. 14. () .	mt.t	0001100 00 101	av. Quan
Attest:	<u>au granus</u>		I itle:	SENIOR BRAN	CH MANAGEK
		JPAGE SS:			
JOUNTY OF	D(7f AGE55.			
The foregoing inst	rument was ackr	lowledged before me this	21ST	day of DEC	EMBER 1998
		BRANCE MANAGER A			
					(Title(
of CORPORATE A	AMERICA FAM	IILY CREDIT UNION		aa	
		on behalf of the	corporation.		
Mu sommission	minas -				v
My commission ex	(pires:			C	AL SEAL
< Jacobs	-,2		Notary Public		TE LUKA {
//			inotally Public		STATE OF ILLINOIS
_				MY COMMISSION	N EXPIRES:08/13/01
				C	2.4644444444444

UNOFFICIAL COPY

EXHIBIT "A"
LEGAL DESCRIPTION

THE WEST ½ OF THE SOUTH 184.35 FEET OF THE NORTH 853.4 FEET OF THAT PART LYING WEST OF THE EAST 1233 FEET OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 12 32 202 047

COMMONLY KNOWN AS:

10454 WEST I YNDALE MELROSE PARK, ILLENDIS 60164