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1998-12-29 15:53:53  
Cook County Recorder 43.00

mail to:

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614



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Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and that certain Mortgage dated DECEMBER 21, 1998  
executed by JOHN T. HAYDEN AND KIMBERLEY D. HAYDEN, MARRIED

to CHICAGO BANCORP, INC.  
a corporation organized under the laws of Illinois and whose principal place of business is  
1640 NORTH WELLS #105, CHICAGO, ILLINOIS 60614  
and recorded in O.R. Book Page COOK County Records  
State of ILLINOIS described hereinafter as follows 08182102

LOT 38 IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S  
ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
TAX PARCEL: 14-32-414-015

Commonly known as 1839 N. DAYTON  
CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed  
this Corporate Assignment of Mortgage on DECEMBER 21, 1998  
CHICAGO BANCORP, INC.

By: Warren Thomas  
Its: Vice President

By: Darlene Kester  
Its: Secretary

STATE OF ILLINOIS COUNTY OF COOK

On DECEMBER 21, 1998 before me, the undersigned, A Notary Public in and for said County and  
State personally appeared Warren Thomas  
known to me to be the Vice President  
and Darlene Kester known to me to be Secretary  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said  
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a  
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public [Signature]



BOX 333-CTI

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Butler/Fil policy

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