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Doc#: 0818311025 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/01/2008 09:38 AM Pg: 1 of 4

# Special Warranty Deed

THE GRANTOR. JACKSON-SANGAMON, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, for and in consideration of TFN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Manager of said corporation, CONVEY(S) and WARRANT(S) to JODY PERSKY,

(GRANTEE'S ADDRESS) 427 South Euclid Avenue, Unit H, Oak Park, Illinois 60302 of the County of Cook, the following described keal Estate situated in the County of Cook in the State of Illinois, to wit:

#### SEL ATTACHED EXHIBIT A

**SUBJECT TO:** (1) Real Estate Taxes not yet due and payable, (2) private, public and utility easements; (3) applicable zoning and building laws or ordinances; (4) all rights, easements, restrictions, conditions and reservations contained in the Declaration; (6) Cover ants, conditions restrictions, party wall permits, easements and agreements of record which do not materially adversely affect the use of the Premises as a condominium residence, and (7) Acts of Buyer

GRANTOR Also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining land rescribed therein.

**Permanent Real Estate Index Number(s):** 17-17-220-004-0000, 17-17-225-005-0000, 17-17-220-006-0000, and 17-17-225-007-0000.

Address(es) of Real Estate: Zen Condominium

225 South Sangamon, Chicago, Illinois 60607

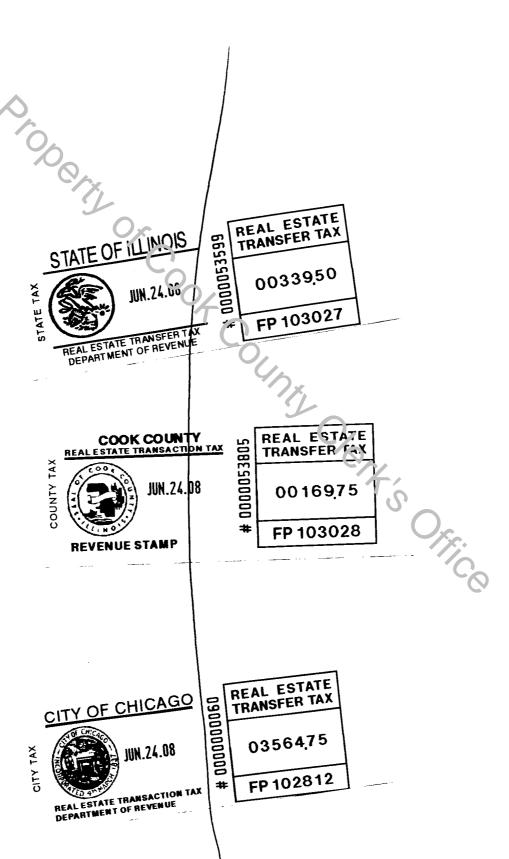
UNIT 709, P-58

Storage Unit <u>S-59</u> as a limited common element.

[Signature on page 2]

FIRST AMERICAN

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In witness whereof, said party of the first part has caused its corporate sear to be necessitive and the same	
and has caused its name to be signed to these presents by its Manager this <u>o</u> day	ΟĬ
, 500	
JACKSON-SANGAMON, LLC, an Illinois Limited Liability Company	
- WAS &	
By D HILG:	
Donald J. Gianone, Manager	
STATE OF ILLINOIS }	
STATE OF IEEE (OIS )  SS	
COUNTY OF COOK }	
I, the unufits gned, a Notary Public in and for said County and State aforesaid, D	
HEREBY CERTIFY, that JACKSON-SANGAMON, LLC by Donald J. Gianone, its Manage	
personally known to me to be the Manager of JACKSON-SANGAMON, LLC, and personal	lly
known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrume	
appeared before me this day in person and severally acknowledged that as such JACKSO	
SANGAMON, LLC by Donald J. Gianone, its Manager, signed and delivered the said instrume	
and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority give by the Manager of said corporation, as their free and voluntary act, and as the free and voluntary act.	
and deed of said corporation, for the uses and purposes therein set forth.	101
and deed of said corporation, for the uses and purposes therein set forth.	_
Given under my hand and official seal, this 6 day of MAY, 200	<u>8</u> .
The State of the Distriction of	•
Official Seal Michael Litoborski  (Notary Publ	ic)
Notary Public State of Illinois My Commission Expires 10/06/2010	
my outmission Expiles 10/00/2010	
Prepared By: David S. Dordek	
8424 Skokie Boulevard	
Skokie, Illinois 60077	
Prepared By: David S. Dordek 8424 Skokie Boulevard Skokie, Illinois 60077	
Mail To:  Dean G. Galanopoulos	
Galanopoulos and Galgan	
340 W. Butterfield Rd.	
Elmhurst, IL 60126	
Name & Address of Taxpayer:	
Jody Persky	
225 S. Sangamon St., Unit 709	
<u>Chicago, IL 60607</u>	

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#### EXHIBIT A LEGAL DESCRIPTION

UNIT <u>709</u> AND PARKING SPACE <u>P-58</u> IN ZEN CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 9, 10, 11, AND THE SOUTH HALF OF LOT 12 IN BLOCK 13 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINUM OWNERSHIP RECORDED JUNE 29, 2007 AS DOCUMENT NUMBER 0718003072, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.