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Recording Requested By: C&L SERVICE/ MORRIS-GRIFFIN

When Recorded Return To: C & L SERVICE/ MORRIS-GRIFFIN CORP 2488 E 81ST ST, STE 700 TULSA, OK, 74137 Doc#: 0818315065 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/01/2008 11:17 AM Pg: 1 of 2



SATISFACTION

SECRETARY OF HOUSING 21 CBAN DEVELOPMENT #:137-2905459 "KANTECK!" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESELTS that Roy A. Bernardi, Acting Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact holder of a certain mortgage, made and executed by CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK OF CICERO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 29, 1982 AND KNOWN AS TRUST NUMBER 1081723/3000108172, originally to SECRETARY of FIOUSING AND URBAN DEVELOPMENT, in the County of Cook, and the State of Illinois, Dated: 04/26/2004 Recorded: 05/3/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0413447188, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 27 (EXCEPT THE S 13 FT THEREOF) AND THE S 18 FT OF LOT 28 IN BLOCK 14 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE W 1/2 OF THE W 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 9.225 ACRES THEREOF AND EXCEPT ALSO A STRIP OF LAND 66 FT IN WIDTH ACKOSS THE W 1/2 OF THE SW 1/4 OF SECTION 9 TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN THE DEED TO JAMES T. MAHER, COOK COUNTY.

Assessor's/Tax ID No. 19-09-125-050-0000

Property Address: 5051 S. LUNA AVE., CHICAGO, IL. 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Roy A. Bernardi, Acting Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact

On June 16th, 2008

MONIQUE IVY, Assistant Secretary, Morris

Griffin Corporation

0818315065 Page: 2 of 2

SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Oklahoma COUNTY OF Tulsa

On June 16th, 2008, before me, CANDEE BOTONE, a Notary Public in and for Tulsa in the State of Oklahoma, personally appears 1 MONIQUE IVY, Assistant Secretary, Morris - Griffin Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CANDEE BOTONE

Notary Expires: 07/31/2010 #02013123

(This area for notarial seal)

Prepared By: Cande a Botone, C&L SERVICE CORP &/OR MORRIS-GRIFFIN CORP 2488 E 81ST ST, STE 700, TULSA, OK 74137

1-866-377-8667