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Doc#: 0818315100 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/01/2008 02:03 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001805415302005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BOON KIT TAN, PRISCILLA LEE

Property 3963 W BELMONT AVENUE UNIT 219, P.I.N. 13-26-100-001 THRU
002-0000, 13-26-100-012
THRU 015-0000, 13-26-100-026-0000

Address.....: CHICAGO,IL 60618

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/17/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0730342039, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of June, 2008.

Mortgage Electronic Registration Systems, Inc.



Keith Seidel
Assistant Secretary

SK
S.L.
P.S.
M.J.
M.W.

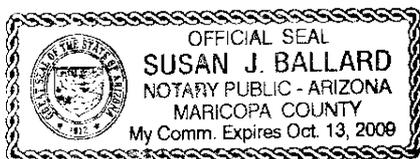
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Susan J. Ballard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Keith Seidel, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of June, 2008.



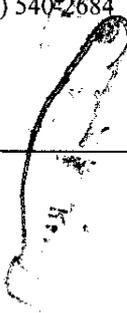
Susan J. Ballard
 Susan J. Ballard, Notary public
 Commission expires 10/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BOON KIT TAN, PRISCILLA LEE
 307 Morningside Dr Apt B
 Bloomingdale, IL 60108

Prepared By: Thomarat Lertkulprayad
 ReconTrust Company
 2575 W. Chandler Blvd.
 Mail Stop: CHDLR-C-88
 Chandler, AZ 85224
 (800) 540-2684



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LEGAL DESCRIPTION

- PARCEL 1: UNIT 318 AND P-38 IN THE SHOEMAKER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS, PARTS OF LOTS AND VACATED ALLEYS IN CHARLES SEEGER'S SUBDIVISION OF LOT 1 OF HAUSSEN AND SEEGER'S SUBDIVISION OF LOTS 4, 5, AND 14 IN DAVLIN, KELLEY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0706509105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.
- PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND BASEMENTS RECORDED AS DOCUMENT NUMBER 0706509104.
- PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-57, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0706509105.