

UNOFFICIAL COPY



PREPARED BY:
R. Bruce Patterson
2401 West White Oaks Drive
Springfield, Illinois 62704

Doc#: 0818318073 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/01/2008 12:40 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
R. Bruce Patterson
2401 West White Oaks Drive
Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street, Suite 1250, Chicago, ILLINOIS 60661, a certain indenture of mortgage bearing the date of the ___ day of _____, made by and between _____, mortgagor, and _____, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on 7/1/08 as document # 0818318072 in the Recorder's Office of the County of _____, State of Illinois

IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWTH CORPORATION

6/20/08
Date

By: [Signature]
Phil Maton, Chief Credit Officer

Attest: [Signature]
Shannon Harper

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

I, Kathleen Kirk, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Phil Maton, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 20th day of June, 2008.



[Signature]
NOTARY PUBLIC

UNOFFICIAL COPY

EXHIBIT "A"

LOTS 4 AND 5 IN BOEGER'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 116 S. ARLINGTON HEIGHTS #301, ARLINGTON HEIGHTS, IL 60005

PIN: 03-32-103-018-0000 AND 03-32-103-019-0000

Property of Cook County Clerk's Office