

UNOFFICIAL COPY

RELEASE OF MORTGAGE

This instrument was prepared by:  
and after recording mail to:

Paul A. Gilman  
Aronberg Goldgehn Davis & Garmisa  
330 N. Wabash, Suite 1700  
Chicago, IL 60611



Doc#: 0818318037 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/01/2008 11:50 AM Pg: 1 of 2

Above Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, Mechanical Servants, Inc., an Illinois corporation, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 7100 N. Ridgeway, LLC, an Illinois limited liability company, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage, Assignment of Leases and Rents and UCC Fixture Filings dated May 9, 2008 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on May 14, 2008 as Document No. 0813534085, to the premises therein described as follows, situated in County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Number: 10-35-104-075-0000

Address of real estate: 7100 North Ridgeway, Lincolnwood, IL 60712

together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, the undersigned has caused these presents to be signed on this 24 day of June, 2008.

MECHANICAL SERVANTS, INC.

By: [Signature]  
David Baum, President

State of Illinois )  
                                  )  
County of Cook )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that David Baum, personally known to me to be the President of Mechanical Servants, Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act on behalf of said corporation, for the uses and purposes therein set forth.



Given under my hand and official seal, this 24th day of JUNE, 2008.  
Commission expires MAY 1ST 2009

[Signature]  
NOTARY PUBLIC

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EXHIBIT A

## LEGAL DESCRIPTION

LOT "1" (EXCEPT THE NORTH 581 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) AND LOT 4 (EXCEPT THE SOUTH 409 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) IN JOHN R. WALL'S ADDITION TO LINCOLNWOOD BEING A RESUBDIVISION OF PART OF THE WEST ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 7100 NORTH RIDGEWAY, LINCOLNWOOD, IL 60712

PERMANENT INDEX NUMBER: 10-35-104-075-0000